

Prepared By

UNOFFICIAL COPY 99498410

MILAN SAJIC
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

5259/0098 51 001 Page 1 of 2
1999-05-24 14:57:35
Cook County Recorder 23.50



and When Recorded Made To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608906492

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 20, 1999**
executed by **FREDERICK C. HEUSCHEL II AND**
JENNIFER F. HOUDEK, MARRIED TO EACH OTHER
to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **99498410** **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5116 W. STRONG, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WESTWIND MORTGAGE BANCORP, INC.

On **MAY 20, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **TAMMY SALERNO**

known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

By: **ARI A. POMERANTZ**
Its: **PRESIDENT**

By: **TAMMY SALERNO**
Its: **SECRETARY**

Witness: **UNDERSIGNED**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

LOT FORTY TWO (42) IN THE RESUBDIVISION OF BLOCK TWENTY-SEVEN (27)
IN THE VILLAGE OF JEFFERSON, IN THE NORTH-EAST QUARTER (1/4) OF
SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-09-416-038-0000