

MAIL TO BOX 352

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3259/0125 51 001 Page 1 of 2  
1999-05-24 16:04:08  
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR  
TRUST DEED BY  
CORPORATION



MAIL TO BOX 352

KNOW ALL MEN BY THESE PRESENTS,  
that \_\_\_\_\_ South Division \_\_\_\_\_  
\_\_\_\_\_ Credit Union \_\_\_\_\_

of the County of \_\_\_\_\_ Cook \_\_\_\_\_  
and State of \_\_\_\_\_ Illinois \_\_\_\_\_

for and in consideration of the  
payment of the indebtedness  
secured by the \_\_\_\_\_ Mortgage \_\_\_\_\_

hereinafter mentioned, and the  
cancellation of all the notes  
thereby secured, and of the sum

of one dollar, the receipt whereof is hereby acknowledged, do  
hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_

GILBERTO AND ALICIA ELIZONDO, HIS WIFE IN JOINT TENANCY

\_\_\_\_\_  
(Name and Address of Mortgagor)

heirs, legal representatives and assigns, all the right, title,  
interest, claim or demand

whatsoever they may have acquired in, through or by a certain  
Mortgage, bearing date the 03 day of JUNE 1993

and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County,  
in the State of Illinois, as Document No. 93465467

to the premises described as follows, situated in the County of  
Cook, State of Illinois, to wit:

LOTS 26 AND 27 IN BLOCK 1 IN HEDDING COLLEGE SUBDIVISION OF THE  
EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 SECTION 23,  
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

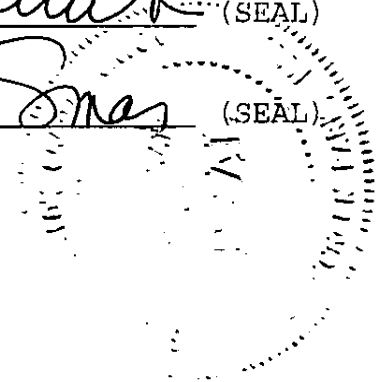
Together with all the appurtenances and privileges thereunto  
belonging or appertaining.

Permanent Real Estate Index Number (s): 19-23-303-026-0000

Address(es) of premises: 3650 W. 67TH PLACE, CHICAGO, ILLINOIS  
60629.

Witness their hands and seals, this 11 day of MAY 1999.

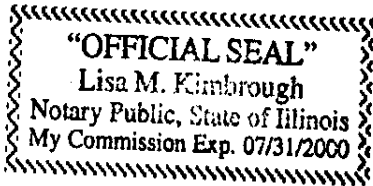
*[Handwritten Signature]* (SEAL)  
*[Handwritten Signature]* (SEAL)



STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, Lisa M. Kimbrough, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Geraldine M Burek personally known to me to be the President of South Division Credit Union, a Corporation and Mary Smas Personally known to me to be the Administr. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Administr. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_ seal this 11th day of MAY, 1999.



Lisa M. Kimbrough  
Notary Public  
Commission expires: 7/31/2000

This instrument was prepared by:

Geri Burek, South Division Credit Union, 9122 S. Kedzie Avenue, Evergreen Park, Illinois 60642  
(Name and Address)

After recording mail to:  
SOUTH DIVISION CREDIT UNION  
9122 SO. KEDZIE AVENUE  
EVERGREEN PARK, ILLINOIS 60642

\_\_\_\_\_  
(Name and Address)

RELEASE DEED BY CORPORATION