



99498850

THIS INDENTURE, made this 5th day of April, 1999, between BONDED MUNICIPAL CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Myrene Garland whose address is 3722 S. Wabash Avenue, Chicago, Illinois 60653, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to her heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to-wit:

THE WEST 118.58 FEET OF LOT 12 IN BLOCK 10 IN EGGLESTON'S 2ND SUBDIVISION, A SUBDIVISION OF NORTH 1/2 OF NORTHEAST 1/4 (EXCEPT NORTH 1/2 OF NORTH 1/2 OF NORTH 1/2 OF SAID NORTHEAST 1/4) OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, her heirs and assigns forever.


And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: all unpaid general taxes and special assessments and to covenants, conditions, easements and restrictions of record.

Permanent Real Estate Index Number(s): 20-28-206-014-0000  
Address(es) of real estate: 7143 South Perry Ave., Chicago, IL 60621

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Assistant Secretary, the day and year first above written.

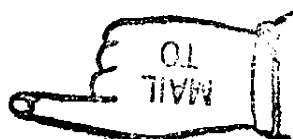
BONDED MUNICIPAL CORPORATION,  
a corporation,

By:   
David R. Gray, President

Attest:   
Daniel N. Elkin, Assistant Secretary

This instrument prepared by: Frank R. Dufkis, Esq., 120 North LaSalle Street, Suite 2820, Chicago, Illinois 60602

MAILED! Charles Payne  
7143 S. Perry  
Chicago, IL 60621



RECORDER TITLE INSURANCE

2

UNOFFICIAL COPY

MAIL TO:

(Name)

(Address)

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF ILLINOIS )

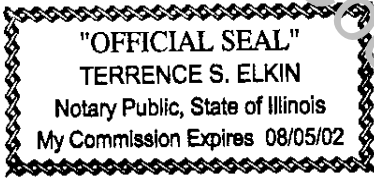
) SS:

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Gray, personally known to me to be the President of BONDED MUNICIPAL CORPORATION, an Illinois corporation, and Daniel N. Elkin, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th day of April, 1999.

*Terrence S. Elkin*  
Notary Public



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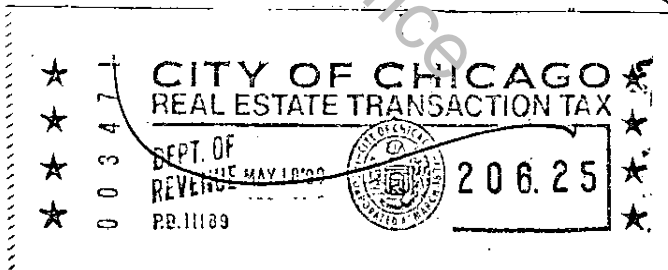
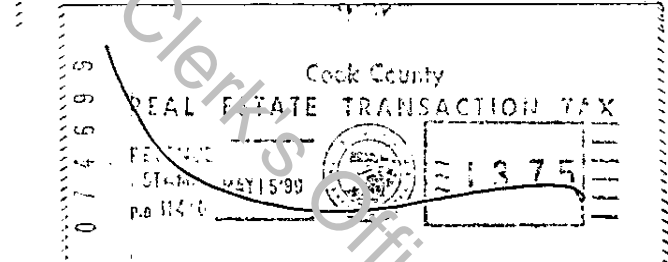
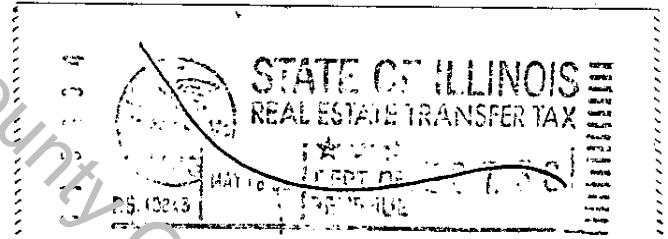
BOX \_\_\_\_\_

SPECIAL WARRANTY DEED

Corporation to Individual

TO \_\_\_\_\_

ADDRESS OF PROPERTY: \_\_\_\_\_



MAIL TO: \_\_\_\_\_