FIRST AMERICAN TITLE A2099043 256/0144 89 001 Page 1 of

RELEASE DEED

MAIL TO:

OSCAN R. Neck

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1999-05-24

Cook County Recorder

NAME & ADDRESS OF PREPARER:

Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 PATTY BADGER

Loan Number: 1838263

Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto MARGARET A. GILES, FORMERLY KNOWN AS MARGARET A. WILSON AND CHRISTOPHER J. GILES, WIFE AND HUSBAND all the right, title interest, claim or demand whatsoever it may have accurated in, through or by a certain Mortgage Deed bearing date the 23 day of February, A.D. 1996 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 96148469, to the premises therein described, situated in the State of Illinois, as follows, to wit:

THE NORTH 10 FEET OF LOT 46 AND THE SOUTH 18 FEET OF LOT 47 IN BLOCK 5 IN COCHRAN'S THIRD ADDITION TO EDGEW AT FR IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 14-08-110-002

Commonly Known As: 5455N GLENWOOD AVE, CHICAGO IL 60640

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR 70 HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 13th day of April A.D. 1999.

> WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSE

Priscilla T, Salud

The

Vice President

Ma. Teresa A. Bernal

Assistant Secretary

## UNOFFICIAL CORY

## STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On April 13, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Ma. Teresa A. Bernal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger - Notary Public

PATTY J. BADGER COMMISSION #1074915 Notary Public - California LOS ANGELES COUNTY My Commission Expires OCT, 15, 1999 TODORIN OF COOP COUNTY CLOTH'S OFFICE

Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 PATTY BADGER

Loan Number: 1838263

99-IL-004806 - Page 2 of 2