### UNOFFICIAL COLPOS Page 1 of

1999-05-25 13:48:01

Cook County Recorder

15.50

# COOK COUNTY RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS



A136-10

#### **CLAIM OF LIEN**

FOR SUB CONTRACTOR

TON DOD CONTINUETON	
State of Ir.	
County of kink ikes. SS. May 24 1999 (year)	
Before me, the undersigned Notary Public, personally appeared T. Michelle Whitmore.	
president who duly sworn says that he is (the lienor herein) (the agent of the lienor herein)	
(Delete One)	
MRS Drywall, Inc. (Lienor's Name)	
whose address is 354 Princeton Ave., Ecurbonnais, IL 60914	
(Lie tor's Address)	
and that in accordance with a contract with Trapani Conscruction Co. Inc.	
1800 E. Northwest Highway, Arlington Heights, IL 60004	
lienor furnished labor, services or materials consisting of: (Describe specially fabricated materials separately)	
texturing and painting	
on the following described real property in <u>Cook</u> County, State of <u>LL</u> :  (Describe real property sufficiently for identification, including street and number, if known)	
Extended Stay America Hotel	
1200 American Lane Schaumburg, IL 60193 Owned by <u>FSA Management, INc. 450 Fast Las Olas Blvd. Suite 100, Ft. Lauderdal</u> e, FL 6019	2
	J
of a total value of <u>Contract</u> \$83,874.21 Extras \$20,645.00 <u>dollars</u> (\$104,519.21.00)	
of which there remains unpaid \$\(\frac{36,581.81}{\}\), and furnished the first of the items on	
10/09/98 , (year) and the last of the items on <u>April 26</u> 19,99	
(year) and (if the lien is claimed by one not in privity with the owner) that the lienor served his notice to May 26, 1999	
owner on,(year) by _Certified Mail	
(Method of Service)	

### UNOFFICIAL COPY 499760 Page 2 of 3

and, (if required) that the lienor served co	pies of the notice on the contractor on _	May 26, 1999 (year),
by certified mail	and on the subcontractor on NA	
(Method of Service)	, and on the subcontractor on	<del>,</del>
(year), by		
(Method of Serv	vice)	A fles
	<i>(</i> )	
	Ву	
<b>'</b> O <sub>4</sub>	Age	nt .
70_		· , *
State of Illinois }		•
		, .
	re me,	•
1247 237 1333	·	,
appeared J. Michelle While or personally known to me (or proved to m	e  on the basis of satisfactory evidence)	to be the person(s) whose name(s)
is/are subscribed to the within instrument	and acknowledged to me that he/she/the	ey executed the same in his/her/their
authorized capacity(ies), and that by his	/he://their signature(s) on the instrumen	at the person(s), or the entity upon
behalf of which the person(s) acted, exec		•
WITNESS my hand and official seal.	$\Omega T_{0}$	
Signature Katharine E.	( Jakert	
Signature of Notary	Affia	Int Known Produced ID
digitatio of Notary	Type	of ID = L Drivers License
	, -21Fc	(Seal)
ichelle Whitmore. Pr	esident C	
S Drywall, Inc.	(A)	OFFICIAL SEAL"
4 Princeton Aut.		tany Public State of Illinois
·	Q1 8 My C	commission E pines 10/29/02
urbonnais, IL 60911	A Second	7000000 000 100 100 100 100 100 100 100

## UNOFFICIAL COPY 99760 Page 3 of 3

Pin# 07-13-100-025

#### Legal Description:

LOT 3 IN AMERICAN LANE PLAT OF CONSOLIDATION AND RESUBDIVISION, BEING A CONSOLIDATION AND RESUBDIVISION OF LOTS 8, 9 AND PART OF LOT 10 IN ANDERSON'S WOODFIELD PARK BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13. SAID CONSOLIDATION ALSO INCLUDING PARCEL B AS SHOWN ON ANDERSON'S PLAT OF CONSOLIDATION, RESUBDIVISION AND DEDICATION IN THE NORTHEAST 1/4 OF SECTION 14 AND IN THE NORTHWEST 1/4 OF SECTION 13, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CONSOLIDATION AND RESUBDIVISION RECORDED NOVEMBER 11, 1991, AS DOCUMENT N COO.
COOK COUNTY CLORES OFFICE 91620279, IN COOK COUNTY, ILLINOIS.