

4250782

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5/3/0205 18 001 Page 1 of 3
1999-05-24 15:00:22
Cook County Recorder 25.50

Loan #: 01990022

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



99499237

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

4250782XLP

LOAN NO. 01990022

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION, , ISAOA
205 PARK CLUB LANE, BUFFALO, NY 14231-9000

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage Dated 04/29/99
Executed by KATHY M. HARNEY, A SINGLE PERSON

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to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 08-22-203-071-1041,
Commonly known as: 1785 WEST ALGONQUIN ROAD #3A, MOUNT PROSPECT , IL 60056

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

On 04/29/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Michele Miele
Witness: MICHELE MIELE

Notary Public *Jason Sims*
JASON SIMS
COOK County,
My Commission Expires: 10/09/02



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LEGAL DESCRIPTION RIDER

P.I.N.#: 08-22-203-071-1041,

LOAN NO.: 01990022

PLEASE SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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PARCEL 1: UNIT 1785-3A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 91424352, IN PART OF THE SOUTHEAST 1/4 OF SECTION 15 AND PART OF THE NORTHEAST 1/4 OF SECTION 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 25498290, AS AMENDED FROM TIME TO TIME FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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