



PREPARED BY:

JANA NUTER
BILTMORE FINANCIAL BANCORP,
INC.
1540 EAST DUNDEE ROAD, #180
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
BILTMORE FINANCIAL BANCORP,
INC.
1540 EAST DUNDEE ROAD, #180
PALATINE, ILLINOIS 60067
LOAN NO. 7627745

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
1601 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
THOMAS M. NILLES, UNMARRIED

99500914

and dated 3/25/99, to BILTMORE FINANCIAL BANCORP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 1540 EAST DUNDEE ROAD, #180, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT NUMBER 25-1603 IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART
OF LOT 1 IN ARLINGTON ON THE PONDS I, BEING A SUBDIVISION IN THE NORTH
WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS
DOCUMENT LR 3620381; IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS
EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF
TITLES JUNE 16, 1987 AS DOCUMENT NUMBER LR 3626520; TOGETHER WITH ITS
UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN 03-21-100-027-1092

ALSO KNOWN AS: 1603 COURTLAND DRIVE, ARLINGTON HEIGHTS, ILLINOIS 60004
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

BILTMORE FINANCIAL BANCORP, INC.

On March 25th, 1999 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Michael F. Bischof

By: Michael F. Bischof
Michael F. Bischof
Its: President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the President

By: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Its: _____

Witness: LORI RITZ

Notary Public, State of Illinois
My Commission Expires 9/27/2000

NOTARY PUBLIC _____ COUNTY _____
My Commission Expires 9-27-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
PROFESSIONAL NATIONAL
TITLE NETWORK, INC.