UNOFFICIAL CO27/0069 45 001 Page 1 of

1999-05-25 10:08:56

Cook County Recorder

23.50

Recording Requested By:

When Recorded Return To:

SUSAN CHADWICK CITY MORTGAGE SERVICES 17752 SKY PARK CIRCLE SUITE#180 IRVINE, CA 92614-



CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: SELLER'S LENDER ID:

9203001751 "HEFFRON" CITY02

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Date of Assignment: 04/08/1999

Assignor: CITY LENDING SERVICES- AN LPO OF CITY NATIONAL BANK OF WEST VIRGINIA, A NATIONAL BANKING ASSOCIATION, FIG. THE CITY NATIONAL BANK OF CHARLESTON, WV. at 17782 SKY PARK CIRCLE, IRVINE, CA \$2614

17782 SKY PARK CIRCLE, IRVINE, CA \$2614
Assignee: NORWEST BANK, MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE AT SIXTH AND MARQUETTE, MINNEAPOLIS, MN 55479 at 1015 1011 AVE. S.E., MINNEAPOLIS, MN 55414

Executed By: TIMOTHY J. HEFFRON AND GINA M. AFFFRON, HUSBAND AND WIFE, TENANTS BY THE ENTIRETIES To: CITY LENDING SERVICES-AN LPO OF CITY NATIONAL BANK OF WEST VIRGINIA, A NATIONAL BANKING ASSOCIATION

Mortgage Dated 06/29/1998 and Recorded 09/08/1998 as Instrument/Document No. 98796129 In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 06-22-107-012

Property Address: 46 AUGUSTA DRIVE, STREAMWOOD, IL, 60107

Legal:

THE LAND REFERRED TO IN THIS A.T.R. IS LOCATED IN AND IS DESCRIBED AS FOLLOWS:

COUNTY OF COOK, STATE OF ILLINOIS:

LOT 64, IN EMERALD HILLS- PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIT 11 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$70,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

DDP/19981015/0053 GENERIC COOK IL BAT: 417 KAMOR

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Page 2 Corporate Assignment of Mortgage

CITY LENDING SERVICES- AN LPO OF CITY NATIONAL BANK OF WEST VIRGINIA, A NATIONAL BANKING ASSOCIATION, FKA THE CITY NATIONAL BANK OF CHARLESTON, WV.

On <u>April 08, 1999</u>

99500937

JUDY WARREN, VICE PRESIDENT

STATE OF California COUNTY OF Orange

before me, GLENDA SAIVICHIT, a Notary Public in and for Orange in the state of California, personally appeared JUDY WARREN, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the reison(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized copacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrumerc.

WITNESS my hand, and official seal

GLENDA SAIVICHI

Notary Expires: 10/01/2002 #1197404 GLENDA SAIVICHIT COMM. #1197404 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. Oct. 1, 2002

rk Cir, Ste 180, Irvine 2A 920.

Aus Kusin (This crea for notarial seal) Prepared By: JANIS KEISER, CMS 17752 Skypark Cir, Ste 180, Irvine 2A 92614 (949) 224-8232

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