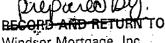
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1999-05-25 08:57:37

Cook County Recorder



Windsor Mortgage, Inc. 3201 Old Glenview Road Wilmette, Illinois 60091

Loan #



MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148

ASSIGNMENT OF MORTGAGE

Agolding of monte			
For in consideration of Ten Donars in hand paid and LASALLE NATIONAL BANK having its principal pla 60657 does hereby sell ausign, transfer a ASSIGNS having its office at 3201 all rights, title and interest in and to that curtain monand executed by NANCY DIAZ AND JESUS ALANIS, BOT	ace of business at a and convey to WINDS OLD GLENVIEW ROAD, ortgage dated 12/2	SOR MORIGAGE INC., ITS SU WILMETTE, ILLINOIS 6009	CESSORS AND/OR
and executed by Manor Diaz And Jesus Alaris, bor	III SINGLE		
		,	
as Mortgagor in favor of the undersigned as Mortga Titles COOK County on applicable to the property therein described as follo	as Docum	er with the Recorder of Denent number 4900886	eeds/Register of
SEE THE ATTACHED LEGAL DESCRIPTION	6/2"	•	
16–17–309–016		•	
Property Address: 1036 S. CUYLER AVENUE	OAK PARK	TL 60304-2202	,
Dated at	as of this 29TH	day of DECEMBER	, 19 98
Assignor: WINDSOR MORTGAGE, INC.		1/2 /5(0)	
By: 1	By:	Merin as	sono
its: WAREHOUSE LENDER	14-	OMMERCIAL OPERATIONS	OFFICER

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that respectively of WINDSOR MORTGAGE, INC. and KARYN CASSANO appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

day of DECEMBER

, 19 98

My Commission Expires on:

"OFFICIAL SEAL" JOEL HUNT

Notary Public, State of Illinois My Commission Expires 5/5/2002

UNOFFICIAL COP \$9500086 Page 2 of 2

LOT 25 IN BLOCK 3 IN KENT'S SUBDIVISION IN BLOCKS 2 AND 3 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Probery of County Clerk's Office