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1999-05-25 08:57:37
Cook County Recorder 23.50



prepared by
RECORD AND RETURN TO:
Windsor Mortgage, Inc.
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan #

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

ASSIGNMENT OF MORTGAGE

RT104803
For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, LASALLE NATIONAL BANK having its principal place of business at 3201 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657 does hereby sell assign, transfer and convey to WINDSOR MORTGAGE INC., ITS SUCCESSORS AND/OR ASSIGNS having its office at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 all rights, title and interest in and to that certain mortgage dated 12/29/98 and executed by NANCY DIAZ AND JESUS ALANIS, BOTH SINGLE

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles COOK County on as Document number 99008840 applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

16-17-309-016

Property Address: 1036 S. CUYLER AVENUE OAK PARK IL 60304-2202

Dated at as of this 29TH day of DECEMBER, 19 98

Assignor: WINDSOR MORTGAGE, INC.

By: [Signature]
Its: WAREHOUSE LENDER

By: [Signature]
Its: COMMERCIAL OPERATIONS OFFICER

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that DANIEL AREHART and KARYN CASSANO respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 29TH day of DECEMBER, 19 98

[Signature]
Notary Public

My Commission Expires on:



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LOT 25 IN BLOCK 3 IN KENT'S SUBDIVISION IN BLOCKS 2 AND 3 IN GREENDALE, A
SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office