

Recording requested by / Return to:
Peelle Management Corporation (90664)
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 162552 Inv#: 1657979436
1st LN#: 3081795310 2nd LN#: 202575483

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, (See "Footnote One" attached) whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: FLEET MORTGAGE CORP., a South Carolina corporation 1333 Main Street, Columbia, SC 29201 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook on 04/23/92 as Instrument/series/file: 92-275270
Original Mortgagor--: MICHAEL CONSIDINE, DONNA CONSIDINE

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1999
CHASE MANHATTAN MORTGAGE CORPORATION

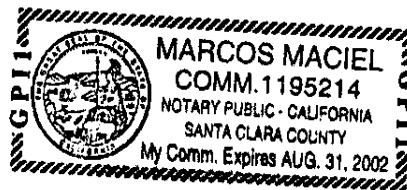
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 05/05/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

[Signature]
Notary: Marcos Maciel
My Commission Expires August 31, 2002



ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3081795310 (12-031 IL Cook)

Tax ID #: 16-18-425-029

Date of mortgage: 04/22/92

Property Address: 1181 S. East Avenue, Oak Park, IL 60304

LOT 16 IN BLOCK 12 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST HALF OF THE SOUTHWEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

Footnote One:

CHASE MANHATTAN MORTGAGE CORPORATION

F/K/A Chase Home Mortgage Corporation, a Delaware corporation, Chemical Residential Mortgage Corporation, F/K/A Manufacturers Hanover Servicing, Inc.

and/or successor by merger to:

Margaretten & Company, Inc., Equitable Savings Association, Troy & Nichols, Inc.,

First Fidelity Mortgage Company, a Delaware corporation, F/K/A Unified Mortgage Corporation,

First Gibraltar Mortgage Corporation, a Delaware corporation, American Residential Mortgage

Corporation, a Delaware corporation, F/K/A ICA Mortgage Corporation, Chase US Consumer Services, Inc.,

Chase Manhattan Personal Financial Services, Inc., Nations Banc Mortgage Corporation of Virginia,

F/K/A Sovran Mortgage Corporation, F/K/A VNB Mortgage Corporation, F/K/A F & M Mortgage Corporation

Property of Cook County Clerk's Office