

Recording requested by / Return to:  
Pelle Management Corporation (90664)  
P.O. Box 1710, Campbell, CA 95009-1710



99500311

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 232787 Inv#: 1660465198  
1st LN#: 3015074359 2nd LN#: 202539225

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, (See "Footnote One" attached) whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: FLEET MORTGAGE CORP., a South Carolina corporation 1333 Main Street, Columbia, SC 29201 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook on 07/02/93 as Instrument/series/file: 92512584  
Original Mortgagor--: ANTONIO PEREZ, ROCIO PEREZ

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: April 1, 1999  
CHASE MANHATTAN MORTGAGE CORPORATION

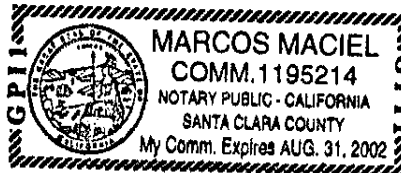
By: *M.A.*  
N. An  
Vice President

*R. Ide*  
Attest: R. Ide  
Assistant Secretary

State of California  
County of Santa Clara

On 05/05/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.

*Marcos Maciel*  
Notary: Marcos Maciel  
My Commission Expires August 31, 2002



Loan #: 3015074359 (12-031 IL Cook)

Tax ID #: 16-30-407-012

Date of mortgage: 06/24/93

Property Address: 2729 S Euclid Av Berwyn, IL 60402

LOT 29 IN BLOCK 7 IN WALTER G. MCINTOSH'S OAK PARK AVENUE ADDITION A SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 20 ACRES) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

## Footnote One:

CHASE MANHATTAN MORTGAGE CORPORATION

F/K/A Chase Home Mortgage Corporation, a Delaware corporation, Chemical Residential Mortgage Corporation, F/K/A Manufacturers Hanover Servicing, Inc.

and/or successor by merger to:

Margaretten & Company, Inc., Equitable Savings Association, Troy & Nichols, Inc.,

First Fidelity Mortgage Company, a Delaware corporation, F/K/A Unified Mortgage Corporation,

First Gibraltar Mortgage Corporation, a Delaware corporation, American Residential Mortgage

Corporation, a Delaware corporation, F/K/A ICA Mortgage Corporation, Chase US. Consumer Services, Inc.,

Chase Manhattan Personal Financial Services, Inc., Nationsbanc Mortgage Corporation of Virginia,

F/K/A Sovran Mortgage Corporation, F/K/A VNB Mortgage Corporation, F/K/A F & M Mortgage Corporation

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Cook County Clerk's Office