

UNOFFICIAL COPY 99501566

3271/0094 27 001 Page 1 of 3
1999-05-25 10:45:51
Cook County Recorder 25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003124594114

ABOVE SPACE FOR RECORDER'S USE ONLY

3
BWR

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD W. STAFFORD AND CHRISTINE M. STAFFORD, HIS WIFE AS JOINT TENANTS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 15, 1996, and recorded on February 23, 1996, in File 96140918 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

14.33.133.024.0000 14.33.133.022.0000
14.33.133.023.0000

SEE ATTACHED LEGAL TAX ID #: UNAVAILABLE together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1241 W. DICKENS AVE., CHICAGO, IL, 60614

Witness my hand and seal May 6, 1999.

Chase Mortgage Services, Inc.
fka Chase Manhattan Mortgage Corporation, Successor by merger to Chase U.S. Consumer Services, Inc., Successor by merger to Chase Manhattan Personal Financial Services, Inc., f/k/a Chase Manhattan Financial Services, Inc.

MAIL TO:

RICHARD W. STAFFORD
1241 W. DICKENS AVE.
CHICAGO, ILL. 60614

By:
Judith Poindexter
Assistant Vice President

BOX 333-CT1

99010195
C/M 99559 (11/15/99)
NO ABSTAC

Property of Cook County Clerk's Office

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State of: Louisiana

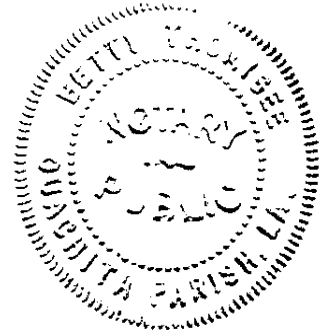
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 6, 1999 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Cassandra D. White
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003124594114
County of: Cook
Investor No: 911
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

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THAT PART OF LOT 7 LYING EAST OF A LINE BEGINNING AT THE NORTH EAST CORNER OF LOT 7; THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE OF LOT 7, 1.49 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT AND LOT 8 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF LOT 8; THENCE SOUTH 103 FEET ALONG THE EAST LINE OF LOT 8; THENCE WEST AND PARALLEL TO THE SOUTH LINE OF DICKENS STREET 1.20 FEET; THENCE NORTHERLY TO THE POINT OF BEGINNING) AND THE SOUTH 22 FEET OF THE WEST 0.16 FEET OF LOT 9 IN CLYBOURN-MAGNOLIA RESUBDIVISION, BEING A RESUBDIVISION IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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