SUBORDINATION DEFICIAL CC (Illinois) 5281/0033 04 001 Page 1 of 1999-05-25 08:59:55 Prepared By: Cook County Recorder Mail to: Harris Trust & Savings Bank 150 W. Wilson Palatine, IL 60067 Account # 4041127548 PARTY OF THE FIPST PART HARRIS TRUST AND SAVINGS BANK, F/K/A HOUSEHOLD BANK FSB dis/are the owner of a mortgage/trust deed recorded the 15 day of SEPTEMBER 1992, and recorded in the Recorder's 4-Office of COOK County in the State of Illinois as document No. 92684554 made by EDWARD J. WALANTAS and JANET M. WALANTAS, BOKKOWER(S) to secure an indebtedness of **TWENTY FIVE THOUSAND AND 700/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated ♥ in the County of COOK in the State of Illinois, to wit: LOT 66 IN KNIGHTSBRIDGE UNIT 4, BEING A SUPDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Index Number(s): 07-09-118-013 VOL. 187 Property Address: 1644 CHURCHILL ROAD, SCHAUMBURG, IL 60195 PARTY OF THE SECOND PART: PNC MORTGAGE CORP OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR has refused to incke a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second DPart. NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hard raid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust deed shell be subject and subordinate to the lien of the Party of the Second Part dated the day of 1999, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED ONE THOUSAND SIX HUNDRED AND 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: May 5, 1999

MARVIN WALLACE, CONSUMER BANKING OFFICER

PAMELA NICKELS, ASSISTANT VICE PRESIDENT

BOX 333-CTI

UNOFFICIAL COPY 99501705

This instrument was prepared by: Holly Marlowe Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60094-4034 CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS} } SS.
County of Cook}
I, Jensky , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARVIN WALLACE reconally known to me to be the CONSUMER BANKING OFFICER of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and PAMELA NICKELS, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CONSUMER BANKING OFFICER and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and notorial seal this May 5, 1999.
espiga (Mensha)
Commission Expires MARCH 16, 2003 "OFFICIAL SEAL" JESSICA JENSKY Notary Public, State of Illinois My Commission Exp. 03/16/2003
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To:

Harris Trust and Savings Bank 150 W. Wilson Palatine, IL 60094-4034