UNOFFICIAL COPY

RECORDATION REQUESTED BY:

Park Federal Savings Bank 21 East Ogden Avenue Westmont, IL 60559

WHEN RECORDED MAIL TO:

Boyle Enterprises, Inc. 1204 Pleasant Place Lemont, IL 60439

99501774

5281/0102 04 001 Page 1 of

1999-05-25, 09:29

Cook County Recorder

Loan #0250036605

(PARTIAL) RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

- PARK FEDERAL SAVINGS BANK-

a Federally Chartered Stock Savings Bank, a corporation organized and existing under the laws of the United States of America, and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof stiereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: Chicago Title and Trust Company, as Trustee Under Trust Number 1101078, dated July 5, 1995, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain contgage deed bearing date the 24th day of April, 1997, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 97326628, and a certain Assignment of Rents bearing date the 24th day of April, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97326629, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

4752 W. 101st Street, Unit J in Oakwood Condominium, as Delineated on a Plat of Survey of the following described Tracts of Land:

Lot 5 in Travers and Harney's Cicero Avenue Subdivision of Part of the Southwest 1/4 of Section 10, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois on April 10, 1967 as Document. 2318658. Diffice.

P.I.N. 24-10-301-039

Property Address:

92767729

4752 West 101st Street, Unit J

Oak Lawn, IL 60453

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS } SS COUNTY OF COOK } I, Sandy Remijas, a Notary Fublic in and for said County in the State aforesaid, DO HEREBY CERTIFY that David A. Remijas personally know to me to be the President of the PARK FEDERAL SAVINGS BANK and Richard J. Remijas, Jr., personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
SS COUNTY OF COOK I, Sandy Remijas, a Notary Fublic in and for said County in the State aforesaid, DO HEREBY CERTIFY that David A. Remijas personally know to me to be the President of the PARK FEDERAL SAVINGS BANK and Richard J. Remijas, Jr., personally known to me to be the Vice President of said corporation whose
I, <u>Sandy Remijas</u> , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that <u>David A. Remijas</u> personally know to me to be the President of the PARK FEDERAL SAVINGS BANK and <u>Richard J. Remijas</u> , <u>Jr.</u> , personally known to me to be the Vice President of said corporation whose
I, <u>Sandy Remijas</u> , a Notary Fublic in and for said County in the State aforesaid, DO HEREBY CERTIFY that <u>David A. Remijas</u> personally know to me to be the President of the PARK FEDERAL SAVINGS BANK and <u>Richard J. Remijas</u> , <u>Jr.</u> , personally known to me to be the Vice President of said corporation whose
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and Richard J. Remijas, Jr., personally known to me to be the Vice President of said corporation whose
married are dabborribed to the foregoing monarmork, appeared before the the day in percent and coverany
acknowledged that as such President and Vice President, they signed and delivered the said instrument of
writing as President and Vice President of said corporation and caused the corporate seal of said
corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and
purposes therein set forth.
pulposes therein set forth.
GIVEN under my hand and natorial socil, this 20th day of until, 1000
GIVEN under my hand and notarial seal, this 29th day of April, 1999.
Hand I Amyar SANDY FEMILIAS
Martery Plinkic, Status Ct. Jacob
Notary Public My Commission Lot - a 8-1-99
TOD THE PROTECTION OF THE OWNER THE DELEASE OHALL DE MET WITH THE PROCEDED.
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
PREPARED BY: PARK FEDERAL SAVINGS BANK
21 E. Ogden Avenue

Westmont, / 60559