

Prepared By:

*3 of all*  
**UNOFFICIAL COPY**

EUGENE F. PURCELL, JR.  
305 WEST ST. CHARLES ROAD  
VILLA PARK, ILLINOIS 60181

99501870

5281/0198 04 001 Page 1 of 2  
1999-05-25 10:45:32  
Cook County Recorder 23.00

*CTI 7816459-L*

and When Recorded Mail To



99501870

AMERIMARK MORTGAGE CORPORATION  
305 WEST ST. CHARLES ROAD  
VILLA PARK  
ILLINOIS 60181

*99037466*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 23030588

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONSBANC MORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 21, 1999**  
executed by **JACK A. DOAH AND KAREN D. DOAH, HUSBAND AND WIFE**  
to **AMERIMARK MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **305 WEST ST. CHARLES ROAD**  
**VILLA PARK, ILLINOIS 60181**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **5241 W. 108TH PLACE, OAK LAWN, ILLINOIS 60453**

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**AMERIMARK MORTGAGE CORPORATION**

On **MAY 21, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
**EUGENE F. PURCELL, JR.**

*Eugene F. Purcell, Jr.*  
By: **EUGENE F. PURCELL, JR.**  
Its: **PRESIDENT**

known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:   
Witness: **NOTARY PUBLIC, STATE OF ILLINOIS**  
**MY COMMISSION EXPIRES: 02/17/01**

Notary Public *Walter O. Maul, Jr.*  
COOK County,

My Commission Expires **02/17/01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## RIDER - LEGAL DESCRIPTION

LOT 205 IN EAGLE RIDGE SUBDIVISION PHASE 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

24-16-301-037-0000