

MAIL TO:

UNOFFICIAL COPY

NAME & ADDRESS OF TAXPAYER:



99501036

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5277/0164 45 001 Page 1 of 2

1999-05-25 12:36:46

Cook County Recorder 23.00

Vertical stamp and handwritten initials on the right margin.

Vertical handwritten text on the left margin: DELEG # 96131656, 51470867U

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Lee A. Cihon and Susan M Cihon, His Wife

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 30th day of January, A.D. 1987, and registered registrars recorded in the recorder's office of Cook County, in the State of Illinois in book of record on page as document No. 3588416, and in book of record on page as document No. to the premises therein described as follows, to wit:

Lot six (except the north 4 feet thereof)-(6) in block thirty one (31), in 4th Addition to Pacesetter Park Harry M. Quinn Memorial Subdivision, being a subdivision of part of lot 1 in Ty's Gouwens Subdivision of the southwest fractional quarter (1/4) of section 14, and part of the southeast quarter (1/4) of section 15; also part of the southeast quarter (1/4) of section 14, all in township 36 north, range 14, east of the Third Principal Meridian, lying south of Little Calumet River, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 23, 1962, as document number 2025242.

Permanent Index Number: 29-14-405-015 Volume 207

Property Address: 15931 S Avalon, South Holland, IL 60473

situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 8TH day of November, A.D. 1996.

A.J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly, Vice President

Attest Donna J. Manuel, Corporate Secretary

Release Deed

By Corporation

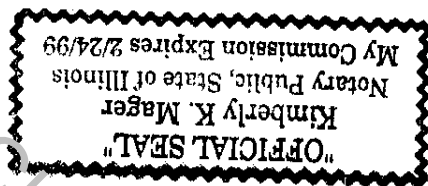
A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.
Midlothian, IL 62445

93013566



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Kimberly K. Mager

Given under my hand and Notarial Seal this 8th day of November, 1996

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK