

UNOFFICIAL COPY

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5272/0084 18 001 Page 1 of 3
1999-05-25 11:44:52

Cook County Recorder 25.50



99501356

Recording Requested By:
Golden West Savings

When Recorded Return To:

HARRY HANSEN
1869 James Town
Hoffman Estates, IL 60195



Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:293308 "HANSEN" Lender ID:010010/ Cook, Illinois PIF:01/30/99

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HARRY A. HANSEN, AN UNMARRIED MAN
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 11/02/94 and Recorded 11/16/94 as Instrument No. 94-972105 in the County of COOK State of ILLINOIS

3/16

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07 08 102 023 10 53
Property Address: 1869 James Town, Hoffman Estates, IL, 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association
On February 03, 1999

By: *Jeff Schummer*
JEFF SCHUMMER, VICE PRESIDENT

LAW TITLE INSURANCE CO.
1300 S ROQUOIS SUITE 210
NAPERVILLE, IL 60563

MLK-19990202-0026 ILCOOK COOK IL BAT: 3651 KXILSOM1

RUK-1104

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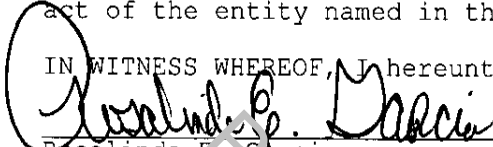
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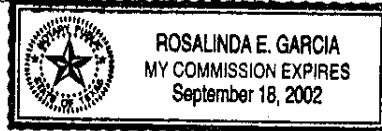
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on February 03, 1999 JEFF SCHUMMER, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JEFF SCHUMMER, VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


Rosalinda E. Garcia
Notary Expires: 09/18/2002



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
MLK-19990202-0026 ILCOOK COOK IL BAT: 3651/293305 KILSOM1

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11-16-71

WORLD SAVINGS AND LOAN ASSOCIATION,
A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0283203

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

Unit 3211 as delineated on survey of the following described property:
Lots 1 to 15 both inclusive, Lots 17 and 18, Lots 20 through 24 both
inclusive, and but Lot 1, all in Barrington Square Unit 3, being a
subdivision of parts of the North East 3/4 of Section 7 and the West
1/2 of Section 8, Township 41 North, Range 10 East of the Third
Principal Meridian recorded in the office of the Recorder of Deeds on
November 15, 1971 as Document 21713495 which survey is attached as
Exhibit A to that certain declaration establishing a plan of
condominium ownership made by K-B Barrington Homes, incorporated, as
Grantor and recorded in the office of the Recorder of Deeds of Cook
County, Illinois on November 23, 1971 as Document 21725050 and as
amended together with a percentage of the common elements appurtenant
to said unit as set forth in said Declaration in Cook County, Illinois.

1869 Jamestown

Permanent Index No.: 07-08-102-023-1081

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE

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