

Prepared By:

UNOFFICIAL COPY

99501388

527/0116 18 001 Page 1 of 3
1999-05-25 12:12:11
Cook County Recorder 25.50

CINDY CHEN
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 773-3048

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1100
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 11, 1999**
executed by **MING ZHANG AND YUN ZHOU, HUSBAND AND WIFE**
to **FIRST QUALITY MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **760 PASQUINELLI DRIVE-SUITE 346 WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **64 STONEGATE LANE, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

FIRST QUALITY

MORTGAGE COMPANY, INC.

On MAY 17, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Shilman Yuan

known to me to be the **Manager**
and

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

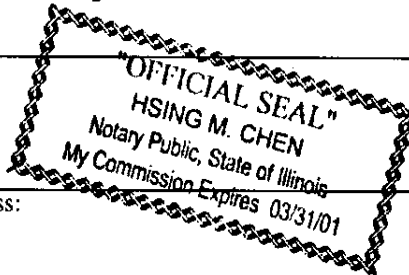
Notary Public _____

County,

My Commission Expires _____

By: **Shilman Yuan**
Its: **Manager**

By: _____
Its: _____
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

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06-14-301-002

Property of Cook County Clerk's Office

UNIT 803 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HIGHLANDS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97939405, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REC'D
HANG CHEN
MAY 14 2001

RIDER - LEGAL DESCRIPTION

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UNIT 803 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HIGHLANDS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97939405, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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