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528/0015 48 001 Page 1 of 3
1999-05-25 09:48:38
Cook County Recorder 25.50



RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
512 S VERDUGO DRIVE
BURBANK, CA 91502
BY: Rita Shurtliff

LOAN NO. 26139705 INVESTOR: RECON NO: MID-0666674

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
PATRICK J. ALLEN AND PAMFLA A. ALLEN, HIS WIFE to Mortgagee CROWN
MORTGAGE CO., INC., dated ,

Recorded on Jul 26 1978 as Inst. # 24553101 Book Page
Rerecorded: , Inst# , Book Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 28094000350000

PROPERTY ADDRESS: 14809 LE CLAIRE, OAK FOREST, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By: Veronica E. Taitte
Title Recon Tracking
512 S. Verdugo Drive
Burbank, CA. 91501

Carole J. Dickson

Carole J. Dickson
Vice President
Midfirst Bank, a Federally Chartered Savings Association



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RELEASE OF MORTGAGE

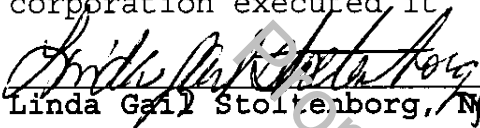
- Page 2.

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Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On **May 01 1999** before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.



Linda Gail Stoltenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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P David B

NOW, THEREFORE, the said mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 3 IN WEAVER'S RESUBDIVISION OF THE WEST ½ OF LOT 10 IN A. T. MC INTOSH MIDLOTHIAN FARMS BEING A SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ AND THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAID IN FULL

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

24553101