UNOFFICIAL COP9/502615

1999-05-25 11:31:36 Cook County Recorder 25.50

This Instrument prepared by:

Nicole Rudman
Burke, Warren, MacKay &
Serritella, P.C.
330 North Wabash
22nd Floor
Chicago, Illinois 60611-3607

Upon recordation return to:

Morton J. Rubin 3100 Dundee Ford Suite 502

Northbrook, Illinois 6066



WARRANTY DEED

THE GRANTORS, Richard A Burke, divorced and not since remarried, of the City of Clermont, State of Florida, and Christa A. Parke, divorced and not since remarried, of the City of Chicago, State of Illinois for and in consideration of TEN and No/100 DOLLARS (\$10.00), and other good and valuable consideration, in hand paid, CONVEY and WARRANT to Gregory Nowlin and Linda Nowlin, husband and wife, of 627 Locust Road, Sausalito, California, 94965, not as joint tenants and not as tenants in common but as tenants by the entirety, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached hereto and made a prat hereof,

together with all and singular the hereditaments and appurtenances dereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoe er, of the Grantors, either in law or equity, of, in and to the above-described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, upon the Grantees, their heirs and assigns forever,

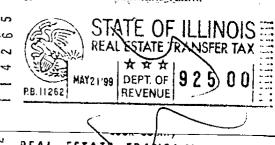
subject only to: covenants, conditions and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 1999 and subsequent years:

City of Chicago
Dept. of Revenue
204261

Real Estate Transfer Stamp \$6,937.50

05/24/1999 08:28 Batch 03122 /8

: 5/6/99\: 11:14 AM\: 09715\: 00001\: 115642\1







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hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of

the State of Illinois.

DATED as of the Oth day of May, 1999	Richard A. Burke	(SEAL)
state of Florida) county of Lake)	Christa A. Burke	
I, the undersigned, a Notary Public HEREBY CERTIFY that Pichard A. Burke, ome to be the same person whose name is submethis day in person, and acknowledged that his free and voluntary act, for the uses and public free act and the public free act	divorced and not since remarried bscribed to the foregoing instruct he signed, sealed and delivered urposes therein set forth.	, personally known to nent, appeared before
Given under my hand and official seal this_	10th day of May, 1999.	
My commission expires,	C Sorie R. Ha	upk
STATE OF [WNOIS) SS COUNTY OF COOK)	Notary Public	Janice L. Hornyak Notary Public, State of Florida Commission No. CC 677294 My Commission Exp. 09/27/2001
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christa A. Burke, divorced and not since remarried, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.		
Given under my hand and official seal this _		, CO
My commission expires $8/30$, 2002	2 Onn M. He Notary Public	neghan
Send Tax Bills to: Grego Co Nowlin 1513 V. Altschi Chicasof Coly	"OFFIC	CIAL SEAL" HENEGHAN
: 5/6/99\: 11:14 AM\: 09715\: 00001\: 115642\1	NOTARY PUBLIC	C. STATE OF ILLINOIS ON EXPIRES 08/30/02

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EXHIBIT A

Legal Description

LOT 12 AND THE EAST 1.73 FEET OF LOT 13 IN WILLIAM LILL'S SUBDIVISION OF LOT 7 OF ASSESSOR'S DIVISION OF OUT LOT 42 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address of real estate: 1513 West Altgeld, Chicago, Illinois 60614

Permanent Real Estate Index Number: 14-29-317-034-0000