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Prepared By

UNOFFICIAL COPY 99502638

ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

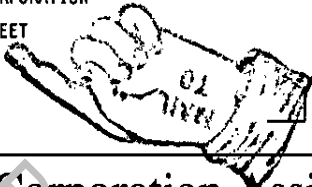
5284/0182 48 001 Page 1 of 2
1999-05-25 12:57:43
Cook County Recorder 23.50



99502638

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7738436

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

99502637

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 1999
executed by ROBERT RITA, A SINGLE MAN

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 12848 HOYNE, BLUE ISLAND, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On MAY 21, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL CAVOTO
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

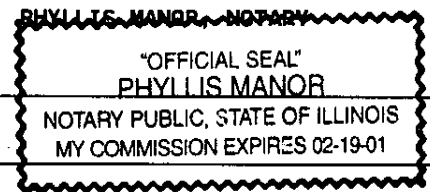
Notary Public Phyllis Manor
WILL County,

My Commission Expires 02/19/2001

By: MICHAEL CAVOTO
Its: PRESIDENT

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

LOT 63 IN O.W. BOURKE'S SUBDIVISION, A SUBDIVISION OF THAT PART OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE
CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD (MAIN LINE) IN COOK COUNTY,
ILLINOIS.

25-31-109-023