Recording requested by: UNOFFICIAL COPY

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PRIMERA MORTGAGE COMPANY



When recorded mail to:

EMPIRE FUNDING CORPORATION 9737 GREAT HILLS TRANS

14- 4693264

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5286/0019 37 001 Page 1 of 2 1999-05-25 10:25:08

Cook County Recorder

23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1L 11-98

CORPORATION ASSIGNMENT OF MORTGAGE

Ilinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to EMPIRE FUNDING CORPORATION

all beneficial interest under that ce tain Mortgage, dated

April 16, 1998

, executed by

LOUIS A. STILLO AND ANNE WAFIF STILLO, HUSBAND AND WIFE, AS JOINT TENANTS

, Mortgagor, se of the County

and recorded Recorder of as Instrument No.

<u>. 98 332524.</u>

County, State of

on 4-04

, in the Office of the County

Legal description of property:

SEE ATTACHED "EXHIBIT A"

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. AAA-98-0000210

Corporation: PRIMERA MORTGAGE COMPANY

9919 W ROOSEVELT ROAD, S'JITE 201

WESTCHEŞTER, IL 60154

Assignment Date: 4/16/98

Бу:

· Parines

on 4/16/98 before me, hori A. Nosuc personally appeared

personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

instrument. NOTARY SEAL STAMP

WITNESS my hand and official seal.

OFFICIAL SEAL LORI A NOSEK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/02

x Loul. Nosek

Notary Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LARP JAICHRO

POTENTIAL OF THE STANDARD AS STANDARD OF THE S

Coot County Clart's Office

Louis A. & Anne Marie Stillo Legal Description

"Exhibit A"

LEGAL DESCRIPTION

Lot Eight (8) in Plock Three (3) in First Addition to Walter G. McIntosh's Metropolitan Elevated Subdivision, being a Subdivision of that part in the Southwest Quarter lying North of the South 1271.3 feet of the South 300 acres of Section 19, Township 39 North, Range 13, East of the Third Principal Meridian, also Blocks 78, 79 and 80 in the Subdivision of still Section 19, (except the South-300 acres thereof), in Cook-County, Illinois.

P.I.N. #16-19-305-034