

UNOFFICIAL COPY 99502719

0286/0047 37 001 Page 1 of 3
1999-05-25 11:56:49
Cook County Recorder 25.50



99502719

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000600799/BEM/GALINDO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: REYNALDO GALINDO AND CARMEN G MARTINEZ
Mortgagee: COUNTRYWIDE FUNDING CORP
Prop Addr: 4240N ASHLAND AVE
CHICAGO, IL 60625
Date Recorded: 06/15/83
State: ILLINOIS
Date of Mortgage: 06/13/83 City/County: COOK
Loan Amount: 69,300 Book:
Document#: 26644242 Page:
PIN No.: 14-18-410-018-0000

Previously Assigned: PNC BANK, NA
Recorded Date: 12/16/94 Book: 04051737 Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: MAY 5, 1999
PNC BANK, NATIONAL ASSOCIATION



By: [Signature]
Lynda Arkwright
Assistant Vice President

[Signature]
Attest:

S-4
P-3
N-1
M-4
\$ 25.50
RW

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 5, 1999

State, personally appeared Lynda Arkwright and
 personally known to me (or proved to me on the basis of satisfactory evidence) to be
 the persons who executed the within instrument as Assistant Vice President and
 respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION

and acknowledged to me, that they, as such officers, being authorized so to do,
 executed the foregoing instrument for the purposes therein contained and that such
 Corporation executed the within instrument pursuant to its Board of Directors.

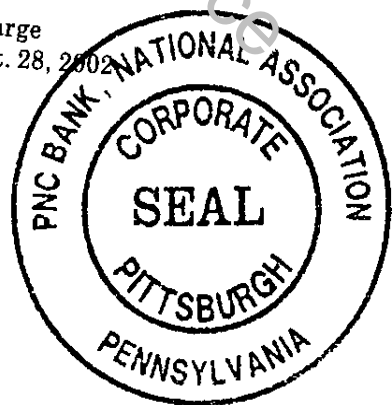
WITNESS my hand and official seal.

Tiffany Y. White

 Notary Public

PREPARED BY: ---
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

* Notary Public *
 Tiffany Y. White
 Kentucky State-At-Large
 My Commission Expires Sept. 28, 2002



UNOFFICIAL COPY 002719

26644242

This instrument was prepared by:

Janet Naples
3440 Wilshire Blvd
Los Angeles, CA
(Address) 90010

26644242 MORTGAGE

PN 600799

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14180-C2-

Joakubane

THIS MORTGAGE is made this 13TH day of JUNE 1993, between the Mortgagor, ~~REYNOLDO GALINDO & CARMEN G. MARTINEZ~~ (herein "Borrower"), and the Mortgagee, COUNTRYWIDE FUNDING CORPORATION, A NEW YORK CORPORATION, a corporation organized and existing under the laws of THE STATE OF NEW YORK, whose address is 3440 WILSHIRE BLVD., LOS ANGELES, CA 90010 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SIXTY NINE THOUSAND THREE HUNDRED & 00/100 dollars, which indebtedness is evidenced by Borrower's note dated JUNE 13, 1993 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on JULY 1, 2013

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

THE SOUTH HALF OF LOT 4 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 18, BLOCK 27 IN RAVENSWOOD IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, IN TOWNSHIP 40 NORTH, AND IN RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- 26644242

**ADDITIONAL GRANTORS ("BORROWERS") IF ANY:
HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

THE CALL OPTION RIDER ATTACHED HERETO AND EXECUTED OF EVEN DATE HERewith IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS DEED OF TRUST AS IF THE RIDER WERE A PART HEREOF
4240 N. ASHLAND AVE., CHICAGO

com
R-15

which has the address of _____ (Street) _____ (City)
ILLINOIS 60625 (herein "Property Address");
(State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.