

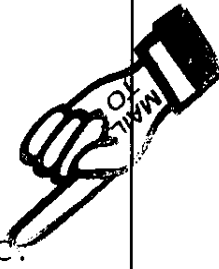
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99502776

5/8/01 04:37:00 Page 1 of 1
1999-05-25 15:43:15
Cook County Recorder 23.50

Loan #: 4788952

Prepared By:



When Recorded Mail To:
APPLE MORTGAGE, INC.
750 NORTH ORLEANS, SUITE
101A
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 4788952

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 EAST 9TH STREET, CLEVELAND, OH 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 17, 1999 executed by PHILIP A. HOFFER AND CASSANDRA J. HOFFER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610

99502775 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 57 IN BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 17-05-320-012

99-20274

P.I.N.: 17-05-320-012

Commonly known as: 1343 W. WALTON ST., CHICAGO, ILLINOIS 60622

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 5/17/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Urkov known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Stuart Urkov
Its: President

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Witness:

Notary Public County,

My commission Expires: 9/9/01

