UNOFFICIAL COP \$5023

1999-05-25 10:28:38

Cook County Recorder

23.50



HSL Loan No. 1788116-4

Pool No.

L11007

Loan No.

7210293730

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: ELDE BOLATETE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SQUARE, PORTLAND, ME 04112

By these presents does convey, grant, bargain, sell, assign, transfer and set over to: HOMESIDE LENDING, INC. (Assignor)

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

(Assignee)

the described Mortgage/Deed of Trust, together win ti e certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of J. LINOIS, County of COOK.

Official Records on: 1/21/98

Original Loan Amount:

\$202,500.00

Mortgage Date: 1/12/98

Original Mortgagor: GREGORY S. SCHRECK, DEBRA A. SCHRECK

Trustee:

Instr #: 98053682

Doc #:

C:rt #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: HOWARD MANNA FINANCIAL SERVICES, INC. Block:

Section: Property/Tax ID # 14191140090000

Address: 3829 N. HOYNE AVE CHICAGO, IL 60618

12/16/98

ACIE, AS LETN'T FOR PEOPLES

HERITAGE SAVINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 16th day of December, 1998 by JANET E. KOENIG, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK and TANGERINE STELLACIE, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK of PEOPLES HERITAGE SAVINGSBANK, A MASSACHUSETTS Corporation, on behalf of the corporation. He/She is

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 ONDED THRU TROY FAIN INSURANCE, INC.

COUNTY: COOK COPY 1788)164 STREET ADDRESS: 3829 N. HOYNE DWS. CITY: CHICAGO C66H, IL

TAX NUMBER: 14-19-114-009-0000

LEGAL DESCRIPTION:

LOT 80 (EXCEPT THE SOUTH 20 FEET THEREOF) ALL OF LOT 81 AND LOT 82 (EXCEPT THE NORTH 20 FEET THEREOF IN OGDEN ESTATE SUBDIVISION OF BLOCK 13 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office