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Cook County Recorder

23.50

HSL Loan No. 1788265-5

Pool No.

L11010

Loan No.

7210335186

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: ELDE BOLATETE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SQUARE, PORTLAND, ME 04112

By these presents does convey, grant, by gain, sell, assign, transfer and set over to:

(Assignor)

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

(Assignee)

the described Mortgage/Deed of Trust, together win the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of J.LINOIS, County of COOK.

Official Records on: 3/19/98

Original Loan Amount:

\$256,000.00

Mortgage Date: 2/24/98

Original Mortgagor: DON TOMASKA,

Trustee:

Instr #: 98-215551

Doc #:

Cort #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: WEST PLIN'N FINANCIAL SERVICE CENTER INC.

Block:

Property/Tax ID # 14-20-123-025

Address: 3628 N WAYNE AVENUE CHICAGO, IL 60613

Date: 12/16/98 PEQPLES HERITAGE SAVINGS BANK

HERITAGE SAVINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 16th day of December, 1998 by JANET E. KOENIG, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK and TANGERINE STELLACIE, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK of PEOPLES HERITAGE SAVINGS BANK, A MASSACHUSETTS Corporation, on behalf of the corporation. He/She is

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L. Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

HSL Loan Numbe

17882655

Legal Description:

THE NORTH 4 FEET OF LOT 33, ALL OF LOT 34 AND THE SOUTH 8 FEET OF LOT 35 IN BLOCK 12 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT PART IN THE NORTHEAST 2/6 RIBER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF LOT 12 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, AFORESAID, IN COOK COUNTY, ILLINOIS.