MOFFICIAL CO

1999-05-25 10:33:12

Cook County Recorder

23.50

HSL Loan No. 1787928-7

Pool No.

L11003

Loan No.

7210179708

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: ELDE BOLATETE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SQUARE, PORTLAND, ME 04112

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

HOMESIDE LENDING, INC.

whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

(Assignee)

the described Mortgage/Deed of Trust, together win to e certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of U.LINOIS, County of COOK.

Official Records on: 12/8/97

Original Loan Amount:

\$150,000.00

Mortgage Date: 11/12/97

Original Mortgagor: ARNOLD F. KARR, PATRICIA A. KARR

Trustee:

Instr #: 97-920813

Doc #:

Cert #: Mortgagee: KEY MORTGAGE SERVICES, INC

Book:

Page:

Block:

Property/Tax ID # 04-24-219-022-0000

Legal: See Attached Legal Description

Address: 531 EDENS LANE NORTHFIELD, IL 60093

Date: 12/16/98 REQPLES HER/TAGE SAVINGS BANK

AGENT FOR PEOPLES

AVINGS BANK

HERITAGE SAVINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 16th day of December, 1998 by JANET E. KOENIG, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK and TANGERINE STELLACIE, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK of PEOPLES HERITAGE SAVINGS BANK, A MASSACHUSETTS Corporation, on behalf of the corporation. He/She is

ØAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

UNOFFICIAL COPY

HSL Loan Numbo

17879287

Legal Description:

LOT 15 IN SCHOENBI Q'J'S EDENS ACRES BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNS, HIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT 4 IN SEUL'S 51/3DIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WZST OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT THEREFROM THE NORTH 266 FEET OF THAT PART LYING EASTERLY OF CENTER LINE OF HAPP OR WILLOW RGAD), IN COOK COUNTY, ILLINOIS.