99502363

UNOFFICIAL COP%02363

52**89/00**93 89 001 Page 1 of 1999-05-25 10:36:12 23.50 Cook County Recorder

HSL Loan No. 1788187-2 Pool No.

L11009

Loan No.

7210314718

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: ELDE BOLATETE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PEOPLES HERITAGE SAVINGS BANK

whose address is ONE PORTLAND SQUARE, PORTLAND, ME 04112

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

(Assignor)

HOMESIDE LENDING, INC. whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

(Assignee)

the described Mortgage/Deed of Trust, together win the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of J. INOIS, County of COOK.

Official Records on: 2/20/98

Original Loan Amount:

\$168,750.00

Mortgage Date: 2/2/98

Original Mortgagor: PETER L. DUSSIAS, HEIDI M. DUSSIAS

Trustee:

Instr #: 98136497

Doc #:

Cert #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: FIRST HOME MORTGAGE CORPORATION Block:

Property/Tax ID # 02-08-413-008

Address: 1632 WEST ETHANS GLEN DRIVE PALATINE, IL 60067

Date:

PEOPLES HERITAGE SAVINGS BANK

4S AGENT FOR ¢GE βAVINGŞ BANK

HERITAGE SAVINGS BANK

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 16th day of December, 1998 by JANET E. KOENIG, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK and TANGERINE STELLACIE, AS AGENT FOR PEOPLES HERITAGE SAVINGS BANK of PEOPLES HERITAGE SAVINGS BANK, A MASSACHUSETTS Corporation, on behalf of the corporation. He/She is

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L. Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002

UNOFFIGHALESCOPY

HSL Loan Numbe

17881872

Legal Description:

LOT8 IN ETHANS GLEN FAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 FO SECTION 87, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS