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1999-05-25 10:25:56
Cook County Recorder 25.50



RELEASE DEED

MAIL TO:
JANET LOMBARDO
FIRST AMERICAN TITLE
1018 W. RAND RD
ARLINGTON HEIGHTSWHEATON, IL 60004

NAME & ADDRESS OF PREPARER:
Washington Mutual Bank, FA
Loan Service Center, MC. 7440
4900 Rivergrade Road
Irwindale, California 91706
MARISSA D GONZALES
Loan Number: 603767

Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JEFFREY LAZAR, DIVORCED AND NOT SINCE REMARRIES all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 20 day of December, A.D. 1985 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 3485716, and a certain Assignment of Rents bearing the date 20 day of December, A.D. 1985, and recorded in the Recorder's Office in the State of Illinois in Book Page as Document No. , to the premises therein described, situated in the State of Illinois, as follows, to wit:

3w

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

De Reg # 98285033

1st AMERICAN TITLE order # C138446

PTN: 03 17 201 025 1124

Commonly Known As: 2624W WINDSOR DR, ARLINGTON HTS IL 60004

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 14th day of December A.D. 1998.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud

Priscilla T. Salud
Vice President

Bafaela Karikitan

Bafaela Karikitan
Assistant Secretary

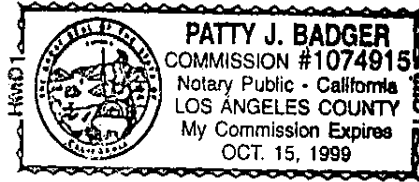
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On December 14, 1998 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger
Patty J. Badger - Notary Public



Property of Cook County Clerk's Office

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UNIT 124 AND PARKING SPACE No. 105 IN WINDSOR WOODS APARTMENT HOMES CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "A" (A) IN MERRIE GREEN SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967 AS DOCUMENT 2347244, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 17, 1978 AND KNOWN AS TRUST No. 45300, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT No. 3108712 TOGETHER WITH A .5% UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DEED/MORTGAGE



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