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99503436

FIRST AMERICAN TITLE

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1999-05-25 10:33:23

Cook County Recorder

23.50



99503436

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE  
all the rights, title and interest of the undersigned in and to a certain Note dated September 30th, 1998,  
executed by ALLEN ODEN, A Single Man and DUARTE MOTA DE FREITAS, A Single Man,  
in face amount \$ 174,400.00 secured by a Mortgage dated 9/30/98  
and recorded in COOK County on 10/14/98 as Document No. 98922139  
securing the following real estate, to wit:

### LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 840 MICHIGAN AVE. #18 EVANSTON, ILLINOIS 60202

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 7th day of October, 1998

CASBANC MORTGAGE, INC.

BY: [Signature]

Vida Zinkus, Vice President

STATE OF ILLINOIS )

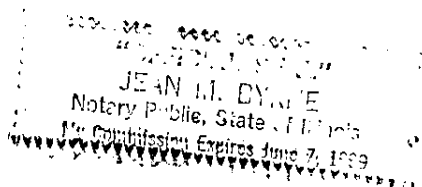
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of October, 1998

Commission expires: 6-7-99

[Signature]  
Notary Public



119-404033-  
10/18

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Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

UNIT NO. 18 IN 840 MICHIGAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN OPTIMA-EVANSTON COMPANY'S CONSOLIDATION OF LOT 13 AND LOT 14 AND THE NORTH 20 FEET OF LOT 15, IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94501659 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.