UNOFFICIAL C 39503460 1999-05-25 10:40:55

Cook County Recorder

SUBORDINATION AGREEMENT



	THE PROVIDENT BANK for good and valuable consideration, being the mortgagee
	under a certain mortgage recorded July 6, 1998, in Official Records Document 98576065, of the
	Official records of Cook County, Il. reference to which is hereby made, does hereby waive priority
	of said mortgage in favor of a certain mortgage from Ronald J. Ferrari, the principal amount of
	\$121,700.00 and recorded in Volume , Page , of the Official Records of
	Cook County, II., and subordinate the interest under their mortgage to North American Mortgage
	Co., and with like effect as though the said later encumbrance had been executed and recorded
	prior to the filing of the mortgage first above mentioned, but without in any other manner releasing
	or relinguishing the lien on priority of the earlier instrument upon said premises.
	DOC#49259868
	Executed this 18th day of February, 1999. C181283
	Signed and Acknowledge: THE PROVIDENT BANK
	In the presence of:
	11. an the state of the small
	Kimbery morting
	Kimberly Martinez Onathan C. McIntosh, Asst. Vice President
_	
=	and we
	Jane Silvia James Edwards, Asst. Vice President
-	
	State of Ohio)
	County of Hamilton) 13-09 - See - Cris
	County of Hammon')
	Defensive a Neteric Bublic in and for gold County and State managed by concerned the
	Before me, a Notary Public in and for said County and State, personally appeared the
	above named THE PROVIDENT BANK by Jonathan C. McIntosh, Assistant Vice President, and
	James Edwards, Assistant Vice President, who acknowledge the signing of the foregoing
	instrument to be their voluntary act and deed and that of said corporation.
	IN WITNESS THEREOF, I have unto set my hand and official seal this 18th
	day of February, 1999.
	Byon D. Ham.

THIS INSTRUMENT PREPARED BY: THE PROVIDENT BANK #4028480000005706



Notary Public

BRYON D. HAYNES Notory Public, State of Ohio My Comm ssion Expires March 31, 2003 Recorded in Butler County

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

99503460

ALTA Commitment Schedule C

File No.: C181283

LEGAL DESCRIPTION:

THE EAST 40 FEET OF LOTS 21 AND 22 TAKEN AS A SINGLE TRACT OF LAND IN BLOCK E D Pk.

Or Coot County Clert's Office 15 OF THE VILLAGE OF JEFFERSON, IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.