

UNOFFICIAL COPY

99503486

02/22/0078 05 001 Page 1 of 2
1999-05-25 10:47:21
Cook County Recorder 23.50



RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Lawrence Carlson

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of May A.D., 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 97389476 to the premises therein described, situated in the County of Cook and State of Illinois.

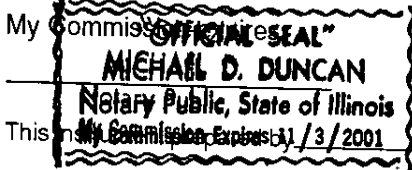
IN TESTIMONY WHEREOF, The said Ralph Kantor hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this day of

By *Ralph Kantor* Attorney-in-Fact

State of Illinois)
) ss.
Cook County)

I, Michael Duncan in and for said County in the State aforesaid, DO HEREBY CERTIFY That Ralph Kantor personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

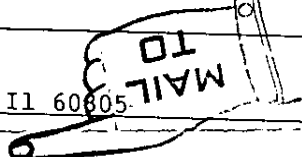
GIVEN under my hand and seen this 7th day of December, 1998



M D D Notary Public

This day of , 1998
My Commission Expires 11/3/2001
Cyndi Nemeč
(Name)

of 3211 W. 95th St. Evergreen Park, IL 60805 Illinois
(Address)



UNOFFICIAL COPY

AFTER RECORDING
MAIL THIS INSTRUMENT TO

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

"OFFICIAL SEAL"
MICHAEL D. DUNCAN
Notary Public, State of Illinois
My Commission Expires 11/3/2001

UNOFFICIAL COPY

99503486

This instrument prepared by WALL & CO

CHRISTINA WILSON

(Name)

7030 N 159th ST

(Address)

EVANSTON, ILL 60422

RECORDING FEE 25.00
POSTAGES FEE 0.50
97389476 #
0001 PCH 14144

06/02/97

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

97389476

OPEN-END MORTGAGE

Account No. _____

THIS OPEN-END MORTGAGE (Security Instrument) is given on 06/02/97 1997. The
mortgagee is LAWRENCE CARLSON (Borrower).

This Security Instrument is given to American General Finance, Inc., which is organized and exists under the laws of Delaware, and whose
address is 7030 N 159th ST, EVANSTON, ILL 60422 (Lender). Borrower may have
indebtedness to Lender in amounts including from time to time up to the principal sum of THIRTY THOUSAND DOLLARS AND
NO CENTS (\$30,000.00), which amount constitutes the maximum
amount of unpaid loan indebtedness, exclusive of interest, taxes, which is secured under this Security Instrument. This debt is evidenced by
Borrower's Revolving Line of Credit Agreement and Disclosure Statement dated the same date as this Security Instrument and (Note), which provides
for monthly payments, with the full debt, if not paid earlier, due and payable as provided in the Note. This Security Instrument secures to Lender: (a)
the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums,
with interest, advanced under paragraph 7 to protect the security of this Security Instrument; (c) the performance of Lender's covenants and
agreements under this Security Instrument and the Note; and (d) the unpaid balances of loan advances made after this Security Instrument is
delivered to the recorder for record. For this purpose, Borrower does hereby mortgage, warrant, grant and convey to Lender, with mortgage
interest, to secure the payment of the foregoing indebtedness of Borrower from time to time, the following described property located in
COOK County, Illinois:

LOTS 17 & 18 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING SAID LOTS
IN BLOCK 7 IN FLOSSMOOR HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH-WEST
1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1925 AS DOCUMENT NO 9068269, IN COOK
COUNTY, ILLINOIS.

AKA: 18936 SPRINGFIELD
FLOSSMOOR, IL 60422

PPIN# 31-02-310-025 & 026

Prior Instrument Reference: Volume _____ Page _____

97389476

815-2007 8. Recording Mortgage (Rev. 5-88)

97389476