

UNOFFICIAL COPY

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1999-05-25 10:56:42  
Cook County Recorder 25.50



**RELEASE OF MORTGAGE  
LOAN #54046-501**

KNOW ALL MEN BY THESE PRESENTS that Mid Town Bank & Trust Company, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES C. ASHLEY AND LISA K. ASHLEY, MARRIED TO EACH OTHER, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as **Document No. 98803737** to the premises therein described to-wit:

3a

**LEGAL DESCRIPTION:**

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

IN TESTIMONY WHEREOF, MID TOWN BANK & TRUST COMPANY hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2nd Vice President, and attested to by its Assistant Secretary, this 17th day of May, 1999.

ATTEST

By: Judith Sarmiento  
Judith Sarmiento  
ASSISTANT SECRETARY

MID TOWN BANK & TRUST COMPANY

By: Deborah M. Stephanites  
Deborah M. Stephanites  
2ND VICE PRESIDENT

STATE OF ILLINOIS)  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank & Trust Company and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

  
\_\_\_\_\_  
NOTARY PUBLIC



**AFTER RECORDING MAIL TO:**

**HUPERT RICHARDS & WOOD  
ONE EAST WACKER DR., SUITE 1300  
CHICAGO, IL 60601**

**THIS INSTRUMENT WAS PREPARED BY:**

Chris Cho  
Mid Town Bank & Trust Company  
2021 N. Clark Street  
Chicago, IL 60614

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.**

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## EXHIBIT "A"

### LEGAL DESCRIPTION:

LOT 44 IN THE SUBDIVISION OF (EXCEPT LOTS 1, 2, 3, 6 & 7) BLOCK 32 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PERMANENT INDEX NUMBER:

14-31-403-042

### PROPERTY COMMONLY KNOWN AS:

1900 N. Wood Street, Chicago, IL. 60622

Property of Cook County Clerk's Office