

300

Prepared By:

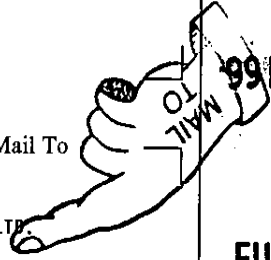
9901706

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

UNOFFICIAL COPY

99503616

110/0033 19 005 Page 1 of 2
1999-05-25 10:32:55
Cook County Recorder 23.50



99 MAY 24 PM 3 19

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE
ILLINOIS 60515

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 1999
executed by MODESTO MAYA, MARRIED TO MARIA MAYA

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

99503615

and recorded in Book/Volume No.

Notary Public COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows:

Commonly known as 9964 W. SCHILLER, FRANKLIN PARK, ILLINOIS 60131

TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On MAY 20, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Howard A. Davis
known to me to be the President
and Carol M. Kochan

known to me to be VicePresident

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

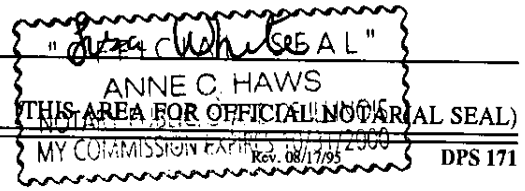
Notary Public Gene D. [Signature]

County,

My Commission Expires

Howard A. Davis
By: Howard A. Davis
Its: President
Carol M. Kochan
By: Carol M. Kochan
Its: Vice President

Witness: Karen Roberts



2/28

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

12-28-210-048-0000

Property of Cook County Clerk's Office

LOT 23(EXCEPT THE EAST 16.67 FEET THEREOF) AND ALL OF LOT 24 AND THE
EAST 8.33 FEET OF LOT 25 IN BLOCK 24 IN 3RD ADDITION TO FRANKLIN PARK
A SUBDIVISION OF SECTION 21 AND SECTION 28, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION