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Recording requested by / Return to: Peelle Management Corporation (90664) P.O. Box 1710, Campbell, CA 95009-1710 1999-05-25 11:30:24

Cook County Recorder

23.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 264223 Inv#: 1661342550 1st LN#: 3002407379 2nd LN#: 202512831

موريس الصالدية بسدر تيمي

Assignment of Mortgage

For Good and Value Lee Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, (See "Footnote One" attached) whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor) by these presents does convey grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: FLEET MORTGAGE CORP., a South Carolina corporation 1333 Main Street, Columbia of Carolina corporation (Assignee) Said mortgage is recorded in the Stars of IL. County of Cook on 11/10/93 as Instrument/series/file: 93514220 Original Mortgagor--: LARRY W. FRANK, PAMELA M. FRANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation ness caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors. Dated: April 1, 1999

CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

7.de Assistant Secretary

State of California County of Santa Clara

On 05/05/99, before me, the undersigned, a Notary Public for said County and State, per chally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

CHASE MANHATTAN MORTGAGE CORPORATION.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL COMM.1195214 NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires AUG. 31, 2002

FINAL SA.ftnote1 chase664 90664 4 050599 CMC FNM 1STCH 12-031 IL Cook 186

Loan #: 3002407379 (12-031 IL Cook)

Tax ID #: 10-18-103-037 Date of mortgage: 10/22/93
Property Address: 7104 Church Street Morton Grove, II 60053
LOTS 10 AND 11 IN BLOCK 7 IN GOLF VIEW GARDENS, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 18, TOWNSHIP 41
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1927,
IN BOOK 242 OF PLATS, PAGE 16, AS DOCUMENT 9547635, IN COOK COUNTY, ILLINOIS.

Footnote One:

CHASE MANHATTAN MOSTCAGE CORPORATION

F/K/A Chase Home Mortgage Co. poration, a Delaware corporation, Chemical Residential Mortgage Corporation, F/K/A Manufacturers Hanover Servicing, Inc. and/or successor by merger to:

Margaretten & Company, Inc., Equitable Savings Association, Troy & Nichols, Inc., First Fidelity Mortgage Company, a Delaware corporation, F/K/A Unified Mortgage Corporation, First Gibraltar Mortgage Corporation, a Delaware Corporation, American Residential Mortgage Corporation, a Delaware corporation, F/K/A ICA / ior gage Corporation, Chase US. Consumer Services, Inc., Chase Manhattan Personal Financial Services, Inc., Nationsbane Mortgage Corporation of Virginia, F/K/A Sovran Mortgage Corporation, F/K/A VNB Mortgage Corporation, F/K/A F & M Mortgage Corporation TOUNT CLERT'S OFFICE