UNOFFICIAL COSSOSSION STATE OF THE PROPERTY OF

1999-05-25 10:17:02

Cook County Recorder

23.50

SATISFACTION OR RELEASE OF SUBCONTRACTOR'S LIEN



0 Sullivan

STATE OF ILLINOIS)	
)	SS.
COUNTY OF COOK)	

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned does hereby acknowledge full satisfaction or release of the claim for lien as well as any and all other claims for payment of any kind against Gallant Construction Company, Inc., ("Contractor"), 709 North Hale Street, Marengo, County of McHenry State of Illinois, American National Bank and Trust Co, of Chicago as Trustee under Trust No. 1214550-04 UTD July 30, 1996 of 120 South LaSalle Street, Basement 1, Chicago, IL 60603, County of Cook, State of Illinois (Owner), and David Blum, Lawrence Blum and Merwin S. Rosenberg, as Co-Trustees under the State-Elm Trust dated August 30, 1951 of 141 West Jackson Boulevard, Suite 3840, Chicago, IL 60004, County of Cook, State of Illinois (Owner), and Barnes & Noble Booksellers, of New York City, County of New York, State of New York, and Lawrence J. Blum, 202 Dickens Road, Northfield, IL 60093, Courty of Cook, State of Illinois (Mortgagee) recorded as Document No. 99148201 with the Cook County Recorder of Deeds in the amount of \$50,556.72, plus interest, on the following described property, to- wit:

See Attached Legal Description:

Permanent Real Estate Index Number(s);

17-04-414-032

Address (es) of premises: 1130 N. State Street, Chicago, Illinois, Cook County

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24th day of May 1999,

TRI-STATE-ELECTIVE, INC.

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, Mary T. O'Sullivan, a notary public in and for the county in the state aforesaid, do hereby certify that Timothy J. Hartig, agent for TRI- STATE ELECTRIC, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of _______, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of May 1999.

"OFFICIAL SEAL"

MARY T. O'SULLIVAN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 1/15/2002

NOTARY PUBLIC

MAY-20~1999 15:44

FUCHS & ROSELLI, LTD

3122450030

LEGAL DESCRIPTION

PARCEL 1:

LOT 6 (EXCEPT THAT PART TAKEN FOR WIDENING GREEN BAY STREET (NOW N. RUSH STREET) BY COUNCIL JUNE 12, 1865) OF ASSESSOR'S DIVISION OF THE NORTH 200 FEET OF BLOCK 17 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MIRIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PAGE 03/08

ALL THAT PART OF THE INTERSECTION OF NORTH STATE STREET AND NORTH RUSH STREET LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 6, LYING WESTERLY OF AND ADJOINING A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAJD LOT 6, 141.08 FEET NORTH OF THE SOUTH EAST CORNER THEREOF 10 A POINT ON THE SOUTH LINE OF SAID LOT 6 PRODUCED EAST, 25.03 I EET IN ASSESSOR'S DIVISION OF THE NORTH 200 FEET OF BLOCK 17 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL Clart's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.



TRI-STATE ELECTRIC P.O. BOX 1377 BRIDGEVIEW, IL 60955

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