INOFFICIAL COP9503 THIS INSTRUMENT PRE 5290/0132 51 001 Page 1 of AND AFTER RECORDING MAIL TO: 1999-05-25 16:14:52 KATHIE MCCRACKEN Cook County Recorder NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 9304528 NORMAN P SCHAETZLEIN FOR PROTECTION OF CWINER RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by NORMAN P SCHAET (L):IN JEAN C SCHAETZLEIN, HIS WIFE to FIRST STATE BANK & TRUST COMPANY dated October 10th 1991, calling for the original principal sum of 125,000.00), and recorded in Mortgage Record ______,page__ (\$ and or Instrument # T4004134 ______ , and thereafter assigned to on in Book of the records in the office of the Recorder of COOK County, ILLINOIS _____, more particularly described as follows, to wit: Tax Parcel No. 0-26-202-005-0000 / 0 725 AUSTIN, PARK RIDGE, ILLINOIS 60068 LOT NINE (9) THE NORTH HALF (1/2) OF VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT NINE, IN BLOCK THREE (3) IN COLLINS, CAUNTLETT AND DUNAS GOLF VIEW ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF 1'.3 NORTH 19.00 ACRES OF THE 36 ACRES LYING WEST OF AND ADJOINING THE EAST 53 XODS OF THE NORTH 66 RODS, 11 FEET OF THE NORTHEAST QUARTER (1/4) OF SECTIC. 26, TOWNS 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EASTERLY TWO HUNDRED ELEVEN (211) FEET OF SAID NORTH NINETEEN (19) ACRES). is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sealby its proper officers, they being thereto duly authorized, this 12th day of May , 1999 . NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO FIRST STATE BANK & TRUST CO Βv ERIC U. MAERKLE Its SUPERVISOR/AUTHORIZED SIGNER Corporate Seal Its

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9304528

NORMAN P SCHAETZLEIN

State of OHIO)		
County of MONTGOMERY)		
Before me, the undersigned, a Notar 1999, personally appeared ERIC		d County and State this ^{12th} day of May	and
	, <u>su</u>	UPERVISOR/AUTHORIZED SIGNER	
and		respectively	y, of
NATIONAL CITY LANK OF MICHIGA	An/ILLINOIS		
who as such office, s for and on its b	pehalf acknowledged th	he execution of the foregoing instrument.	
Witness my hand and Not anal Seal My commission expires:		ary Public	

KATHIE McCRACKEN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
SEPTEMBER 7, 2003