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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

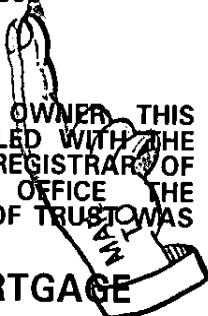
5290/0144 51 001 Page 1 of 2
1999-05-25 16:32:28
Cook County Recorder 23.50

KASIE A. KIRKPATRICK
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

8522840
BRUCE R CHARTRAND



FOR PROTECTION OF OWNER THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
BRUCE R CHARTRAND, DIVORCED AND NOT SINCE REMARRIED KIMBERLEE A. COLUMBIA, DIVORCED **

to MORTGAGELINQ

dated January 16th, 1996, calling for the original principal sum of _____

_____ dollars
(\$ 112,500.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 96057806 _____, and thereafter assigned to
_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS _____, more particularly described as follows, to wit:

Tax Parcel No. 02-01-102-053-1211

* DIVORCED AND NOT SINCE REMARRIED

** RE-RECORDING 04/03/96 DOC. 96265326

1989 LEXINGTON DRIVE, PALATINE, ILLINOIS 60067

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of May, 1999.

NATIONAL CITY MORTGAGE CO.
SURVIVOR BY MERGER WITH
INTEGRAL MORTGAGE COMPANY

By
ERIC J. MAERKLE
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____
Its _____

Handwritten notes: 5/13/99, IL REL 3/7

8522840

BRUCE R CHARTRAND

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of May 1999, personally appeared ERIC J. MAERKLE and _____, SUPERVISOR/AUTHORIZED SIGNOR and _____ respectively, of _____

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Kimberly A Johnson

Notary Public
KIMBERLY A JOHNSON



KIMBERLY A. JOHNSON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOVEMBER 27, 2000

File No.: R47992

85 22840

LEGAL DESCRIPTION:

UNIT NUMBER 283-B AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22165443, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PERMANENT INDEX NO.: 02-01-102-053-1211