

GEORGE E. COLE®
LEGAL FORMS

No. 836-REC
May 1996

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1999-05-26 10:57:45
Cook County Recorder 25.50

RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

BARBARA RICHARDSON AND JUDY BROWN 6007 SOUTH CARPENTER CHG. II, 60621
(NAME and ADDRESS)

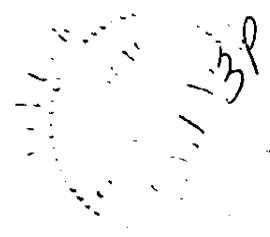
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of DECEMBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XXX of records, on page XXX, as document No. 86030992, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TICOR TITLE

LOT TWENTY-ONE (21) IN BLOCK ELEVEN (11) IN THOMPSON & HOLMES SUBDIVISION OF THE EAST 45' ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST QUARTER OF SECTION OF SEVENTEEN (17), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

446968



GEORGE E. COLE®
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Property of Cook County Notary's Office

Permanent Real Estate Index Number(s): 20-17-411-004-0000

Address(es) of premises: 6007 SOUTH CARPENTER CHG IL 60621

Witness ED hand ED and seal ED, this 5TH day of MAY 19 99.

MARVIS HARDY ASSISTANT VICE PRESIDENT (SEAL)

VIRGIL J. BOOKER ASSISTANT VICE PRESIDENT (SEAL)

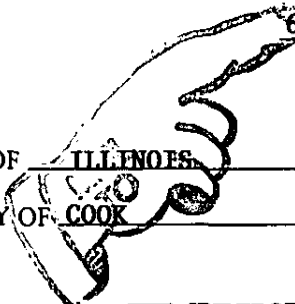
This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO

(NAME)

645 EAST 87TH STREET CHICAGO, ILLINOIS 60619

(ADDRESS)

STATE OF ILLINOIS
COUNTY OF COOK } ss.



I, THE UNDERSIGNED

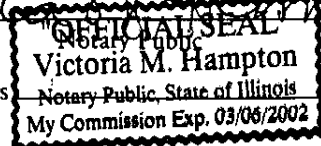
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

MARVIS HARDY AND VIRGIL BOOKER

_____, personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that THEY as such BOTH A.V.P. signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5TH day of MAY 19 99

Victoria M. Hampton



Commission expires

UNOFFICIAL COPY

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000446968 OC
STREET ADDRESS: 6007 SOUTH CARPENTER
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 20-17-411-004-0000

LEGAL DESCRIPTION:

LOT 21 IN BLOCK 11 IN THOMPSON AND HOLMES SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

446968