RELEASE OF MORTGAL OF FICIAL COPY

TRUST BY CORPORATION (ILLINOIS)

99504285

5280/0385 03 001 Page 1 of 3 1999-05-25 15:39:11

Cook County Recorder

25.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideratic a of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the note. Thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SALVADOR OCHOA AND ELIDIA OCHOA, HUSBAND AND WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of SEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 95701463, to the premites therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 19-26-212-013

COMMONLY KNOWN AS: 7239 S. HOMAN, CHICAGO, IL 60029

TITLE CO. OF ILLINOIS VEST MADISON. VEST MADIS 60602

together with all the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has cause? trese presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be he eto affixed, this current 27TH day of APRIL, 1999.

**COLE TAYLOR BANK** 

DEANN LUDWIG. VICE PRESIDEN'

TTEST:<u>///////</u>

GARRETT S. GORDON JR., VICE PRESIDENT

51554254

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## UNOFFICIAL COPST 1288

This instrument was prepared by COLE TAYLOR BANK, 5501 W, 79TH STREET, BURBANK, IL 60459

99504285

STATE OF <u>ILLINOIS</u> SS. COUNTY OF \_\_\_ COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON JR., personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the ises and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 27TH day of APRIL, 1999.

Loan # 8333912 Box: 62848297

Escrow # S1554254D

WHEN RECORDED MAIL TO:

SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE CO.-RECORDING DEPT. 120 WEST MADISON STREET CHICAGO, IL 60602

SCOUNTY CIERTS OFFICE RY PUBLIC STATE OF ILLINO Page 3 8333912 Box: 62848297

LOT 28 IN BLOCK 5 IN FRANK A. MULHOLLAND'S MARLAWN, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office