FOR THE PROTECTION OF THE NOFFICIAL COPY
OWNER, THIS RELEASE IS TO
BE FILED WITH THE RECORDER
5280/8437 63 80

OWNER, THIS RELEASE IS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO. 201-2802108-7

5280/8437 03 001 Page 1 of 2 1999-05-25 15:58:21 Cook County Recorder 23.00



KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB

a corporation existing under so laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt is hereby confessed, does hereby Remise, Convey, Release and Quit Claim unto

-JEFFREY-R. JOHNSON, DLVCKCED-AND-NOT-SINCE-REMARRIED ____

all the right, title, interest, claim

or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 2ND day of DECEMBER, 1993, as Document No. 93995597 to the premises therein same described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION.

Property Address: 10840 SOUTH 84TH AVENUE, PALOS HILLS, ILLINOIS 60465

Permanent Index Number: 23-14-400-093-1011 AND 23-14-400-093-1022

Said Association warrants that it has good right, title and interest in and to ail mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officer,

this 9TH

day of

APRTI

, 1999

LASALLE TALMAN BANK FSB

Ву: .

Consumer Lending Officer

STATE OF ILLINOIS

}SS

COUNTY OF COOK }

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name was subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of LASALLE TALMAN BANK FSB and THAT HE appeared before me this day in person and acknowledged that he signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and/year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West Irving Park Road

Chicago, Illinois. 60641

MARIBEL P. FLORES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/07//2001

UNOFFICIAL COPY

99504389

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3C AND G10 IN HIDDEN VALLEY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 30, 1987 AS DOCUMENT 87680420, IN COOK COUNTY, ILLINOIS, TOGETHER VITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87680420 AND AS CREATED BY GRANT RECORDED AS DOCUMENT NUMBER 87488978 IN COOK CONTY, ILLINOIS.

