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Recording requested by / Return to:  
Peelle Management Corporation (90628)  
P.O. Box 1710, Campbell, CA 95009-1710

99505422



99505422

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 2897 05/26/99 10:56:00  
#1015 = TB #-99-505422  
COOK COUNTY RECORDER

Prepared by: E.N. Harrison  
P.O. Box 1710, Campbell, CA  
Pool: 19954X  
1st LN#: 3014236659 2nd LN#: 41027956

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation  
whose address is 3415 Vision Drive, Columbus, Ohio 43219 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:  
MIDFIRST BANK,  
a federally chartered savings association (Assignee)  
3232 W. Reno, Oklahoma City, OK 73107  
Said mortgage is recorded in the State of IL, County of Cook  
on 05/26/87 as Instrument/series/file: 87281543  
Original Mortgagor--: PATRICIA A HEANEY

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998  
CHASE MORTGAGE COMPANY

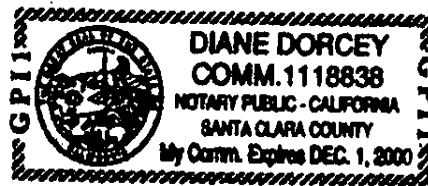
By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: D. Golisano  
Assistant Secretary

State of California  
County of Santa Clara

On 05/10/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

[Signature]  
Notary: Diane Dorcey  
My Commission Expires December 1, 2000



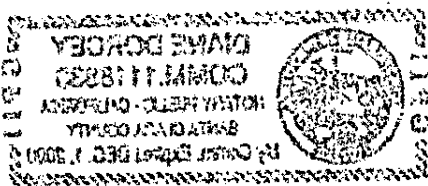
SV  
12-1-99  
my  
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2025-10-28

4.7

Property of Cook County Clerk's Office



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## ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 3014236659 (12-031 IL Cook)

Tax ID #: 16-32-411-024

Property Address: 3604 South 58th Ave, Cicero, IL

LOT 310 IN SECOND AUSTIN BOULEVARD ADDITION TO BOULEVARD MANOR IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office