GAITHERSBURG, MD 20898-9481

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE



IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to leave and Mortgage satisfy, and discharge from the lien, force, and effect of said Mortgage 97505565 indebtedness and thereby entitled and authorized to receive said payment, does hereby release,

Borrower:

DON E. LINGO AND RUTH A. LINGO, HIS WIFE

5312/0072 45 001 Page 1 of 1999-05-26 11:22:43

Cook County Recorder 43.50

Beneficiary: ST. JOSEPH MORTGAGE CO., INC.

Date of Deed: November 16, 1978 , Volume: NA

Date Recorded: November 16, 1978, Document #: 3060053

Book : NA Page : NA

Instrument Number : NA

SEE ATTACHED SCHEDULE A
Property Address: 3607 W 62ND ST and recorded in the records of COOK

, Microfilm #: NA , Tax ID: NA

19-14-327-018

60629

County, Illinois

, Jacket: NA

, Image: NA

, Liber: NA

. Folio: NA

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 23, 1995

MORTGAGA JUNE 6,

AMERICA'S MURTGAGE SERVICING INC. F/K/A FIRST FA 11 Y MORTGAGE CORPORATION OF FLORIDA

BY AND THROUGH IT'S A TOLNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorsey

on April 13, 1995

DOC #95-247870.

GAYLE HARLEY

WITNESS

DAVID BENNETT

WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

WILLIAM CRAWFORD

ASSISTANT SECRETA

ASSISTANT VICE PRESIDENT

23, 1995 On this June , before me, the undersigned, a Notary Public in said State, personally appeared HELEN FOSTER and WILLIAM CRAWFORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT rand ASSISTANT SECRETARY respectively, on behalf of the above named corporation,

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and robicial seal.

NOTAR **PUBLIC**

NOTARY PUBLIC

COMMISSION EXPIRES: October

RMO1 CLIENT: 682 LOAN: 682-01679171 /LINGO

/II

UNOFFICIAL COPY

SCHEDULE "A"

LOT 3 IN CHARLES S. SEE'S LAWNDALE MANOR, BEING A SUBDIVISION OF THE SOUTHEA ST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET AN D THE SOUTH 177.3 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 995(5565