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Cook County Recorder 23.50



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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-112964-6

2  
BANK

**Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,**

..... formerly known as St. Paul Federal Savings and Loan Association of Chicago

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
629 LESLIE LANE SCHAUMBURG, IL 60194 Pin No. 07-18-411-050-0000

**LOT 1566 IN STRATHMORE, SCHAUMBURG, UNIT 18, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. 2881554 ON JULY 15, 1976 IN COOK COUNTY, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **BRUCE L. OLSON AND BARBARA OLSON, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever they have acquired in the above described premises, through or by a certain mortgage deed bearing date the 8TH day of JULY, A.D. 1977, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 2954255, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

DEREG #96 345670

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Loan No. 01-112964-6

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 7TH day of DECEMBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Alisha M. Marshall* Vice President

ALISHA M. MARSHALL

Attest: *Charlotte Hunt* Assistant Secretary

CHARLOTTE HUNT

99505617

STATE OF ILLINOIS  
COUNTY OF COOK SS.

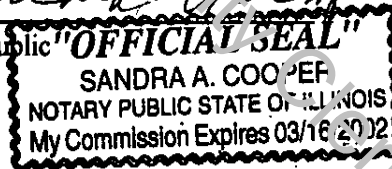
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7TH day of DECEMBER A D 1998.

This instrument was prepared by:

L. HILLBRYANT

*Sandra A. Cooper*  
Notary Public



ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707

NAME MAIL  
ADDRESS  
CITY, STATE, ZIP  
LOAN REPAYD

BRUCE AND BARBARA OLSON  
629 LESLIE LANE  
SCHAUMBURG, IL 60194  
SEPTEMBER 4, 1998

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:RELEASE