

Prepared By:

UNOFFICIAL COPY

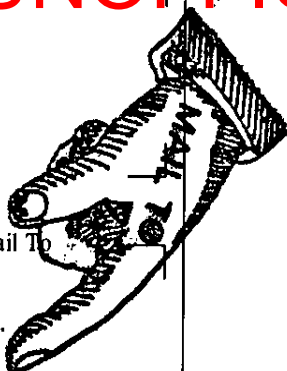
MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

99505779

5301/0086 10 001 Page 1 of 2
1999-05-26 11:13:03
Cook County Recorder 23.50



99505779



and When Recorded Mail To

GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 80046584

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1999
executed by FRANCES A. FRITZMANN, DIVORCED, NOT SINCE REMARRIED AND
JULIA E. EMBERTON, DIVORCED, NOT SINCE REMARRIED
to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

99505778

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS

page(s) as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 5352 WEST BYRON STREET, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

CDK MORTGAGE, INC.

On MAY 21, 1999

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Donna L. Doberstein
known to me to be the President
and

By: Donna L. Doberstein
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

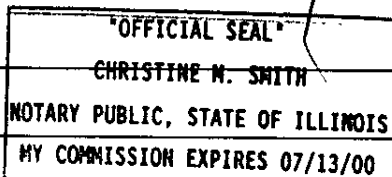
By:
Its:

Witness:

Notary Public Christina M. Smith

County,

My Commission Expires 7-13-00



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S/563729B
SAS-A DIVISION OF INTERCOUNTY

2
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DPS 049 Rev. 05/05/97



13-21-106-023
VOLUME 347

Property of Cook County Clerk's Office
99505779

2/28/2008

LOT 67 IN WILLIAM H. BRITIGAN'S FOURTH ADDITION TO PORTAGE PARK, IN THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION