

UNOFFICIAL COPY

99505088

5817/0045 14 001 Page 1 of 2
1999-05-26 09:06:36
Cook County Recorder 23.50

Loan # 71595

Prepared by & Return to E. Dooling
ContiWest Corp. (702)822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102



99505088

And When Recorded Mail To the
Address above.

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTIMORTGAGE CORPORATION

338 S WARMINSTER ROAD, HATBORO, PA 19040

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
November 12th 1998, executed by

ILIANA SILVA **ORLANDO BURROS a/k/a ORLANDO SILVA**

to Home Loan and Investment Bank, F.S.B. organized under the laws of the United States doing business at
One Home Loan Plaza Suite 3, Warwick, Rhode Island 02886 and recorded in Book/Volume No.
page(s), as Document No. **COOK** County Records, State of Illinois,
described hereinafter as follows: **99252660**

Property Address:

**2255 N MONTICELLO DR
CHICAGO, IL 60647**

SEE ATTACHED LEGAL DESCRIPTION
13-35-011-002

ADDRESS OF ASSIGNEE:

**338 S. Warminster Rd.
Hatboro, PA 19040**

Tax I.D. Number

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE of Rhode Island
COUNTY of Kent

I, the undersigned, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT John M.
Murphy personally known to me to be the duly authorized agent
of the ASSIGNOR and personally known to me to be the same
person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as
such duly authorized agent, he/she signed and delivered the same
instrument as a duly authorized agent of the ASSIGNOR as a
free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes
therein set forth.

Home Loan and Investment Bank, F.S.B.

By: *[Signature]*

Title: John M. Murphy, President

By: *[Signature]*

Title: Edwin Furtado, Secretary

Witness: *[Signature]*

Karrie Camara

Given under my hand and official seal, this 24th
day of December, 19 98

Notary Public

Francisco J. Cardoso, Sr. *[Signature]*
My Commission September 23, 2001

IL 3/95

12/24/98

7773278

This area for official notarial seal.

[Handwritten initials]

UNOFFICIAL COPY

Page 3

In-House Number: HC98-10-0745

SCHEDULE A

The North 10 feet of Lot 22 and the South 20 feet of Lot 23 in Hull's Subdivision of Lot 7 in the Subdivision of Blocks 3 and 4 in Hambleton's Subdivision of the East Half of the North West Quarter of Section 35, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

PIN # 13-35-114-002

Insure

Property of Cook County Clerk's Office

