

# UNOFFICIAL COPY

PREPARED BY:

HEARTLAND HOME FINANCE, INC.

333 Pierce Street, Suite 160  
Itasca, Illinois 60143  
AND WHEN RECORDED MAIL TO

99505123

5314/0082 14 001 Page 1 of 2  
1999-05-26 09:31:45  
Cook County Recorder 43.50

NAME  
ADDRESS  
CITY &  
STATE

**RECORD & RETURN TO:**  
**CONTIMORTGAGE CORPORATION**  
**3811 W CHARLESTON BLVD. #104**  
**LAS VEGAS, NV 89102-1650**



99505123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 101011-99020396

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CONTIMORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 5th, 1999, executed by

BARBARA RADA, A Married Woman and STEPHEN J. RADA, A Married Man,

to HEARTLAND HOME FINANCE, INC. and whose principal place of business is

a corporation organized under the laws of The State of Illinois 333 Pierce Street, Suite 160, Itasca, Illinois 60143

and recorded in Liber

page(s)

Cook

County Records.

State of Illinois

99251054

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED

### ADDRESS OF ASSIGNEE:

338 S. Warminster Rd.  
Hatboro, PA 19040

19-15-427-005

Date of Execution: 3/10/99

ALSO KNOWN AS: 6213 S. Keeler Avenue, Chicago, Illinois 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HEARTLAND HOME FINANCE, INC.

STATE OF Ill  
COUNTY OF Cook

On March 10, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the Vice President and Dan Barnes, known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Theresa M. Whittle County Cook

My Commission Expires 01/07/03

D. J. Farner  
By: Vice President

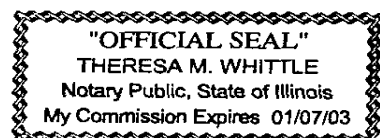
Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: William Noor

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



SND  
R/20  
MYES

8377624

# UNOFFICIAL COPY

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 99-02529

**LEGAL DESCRIPTION:**

LOT 35 IN BLOCK 4 IN BURROW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

~~CONFIDENTIAL~~