UNOFFICIAL CQ:198505139

1999-05-26 10:54:56

Cook County Recorder

43.50

Record & Refurn to:

NOTICE

This is a mortgage subject to special rules underthe Federal Truth-In Lending Act. Purchasers of assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the creditor.

RECORD & RETURN TO:
CONTIWEST CORPORATION
3811 W CHARLESTON BLVD. #104
LAS VEGAS, NV 89102-1650

| This form was pregard by: WORLD WIDE FINANCIAL SERVICES, INC. | , |
|--|--|
| address: 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 606 | <u>01– </u> |
| tel. no: (312) 704-1199 | ADDRESS OF ASSIGNEE: |
| 70- | 338 S. Warminster Rd. |
| ASSIGNMENT OF MORTGAGI | E Hatboro, PA 19040 |
| | • |
| For Value Received, the uncassigned holder of a Mortgage (herein "Assignor") whose address is | |
| 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601- | |
| 1 | ACRICACE CORPORATION , |
| a corporation organized and existing under the laws of the United States (herein " | Assignee"), whose address is |
| , a certain Mor | tgage da leebruary 2nd, 1999 , |
| made and executed by LINDA HODGE | , |
| to and in favor of WORLD WIDE FINANCIAL SETTICES, INC. upon the fo | llowing described property situated in |
| COOK County, State of ILLINC'S | : |
| LOT 5 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 10 F | EET OF LOT 6 IN BLOCK |
| 36 IN DREXEL PARK, BEING A SUBDIVISION OF THE EAST 1/4 OF TH | E NORTH 1/2 OF |
| SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD | PRINCIPAL MERIDIAN, |
| IN COOK COUNTY, ILLINOIS. | 1-220-023 |
| | , |
| such Mortgage having been given to secure payment of | |
| Forty Eight Thousand and 00/100 | |
| (Include the Original Principal Amount) | 99187280 |
| which Mortgage is of record in Book, Volume, or Liber No, at pa | ge (or as No) |
| of the Records of COOK Coun | ity, State of <u>ILLINOIS</u> , |
| together with the note(s) and obligations therein described and the money due and to become due thereon with | |
| interest, and all rights accrued or to accrue under such Mortgage. | $O_{x_{\circ}}$ |
| | 1/5. |
| TO HAVE AND TO HOLD the same unto Assignee, its successor and a | ssigns, forever, subject only to the |
| terms and conditions of the above-described Mortgage. | |
| | |
| IN WITNESS WHEREOF, the undersigned Assignor has executed this Ass | signment of Mortgage on |
| February 2nd, 1999 | 1 |
| Manuelle Bird Danielle Byrd WORLD WIL | |
| WORLD WIL | DE FINANCIAL SERVICES, INC. |
| MILIESS TALISHA R. DABNEY LA GALL | 0 (f_{0} , f_{0}) |
| TALISHA R. DABNEY LA GUL | SNO |
| Witness By: , RAQUE | |
| Attest | LIZED AGENT MINU |
| Seal: | ~~ ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' |
| Space Below This Line Reserved for Acknowledge | ement AlVO |
| Illinois Assignment of Mortgage | //// |
| GFS Form WCHASN (7H14) Page 1 of 1 Page 1 of 1 | • • • |

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

| STATE OF MICHIGAN COUNTY OF OAKLAND |
|---|
| I, the undersigned, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that, PERT personally Known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that 5 HE be signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth. |
| Given under my hand and official seal, this 9th day of FEBRUARY, 1999. Notary Public DEVERLY A BATTHEFILER |
| My commission expires 1005, 2003 Motary Public, Wayne County, MI My Commission Expires June 5, 2003 Acting in Caldand County, Mi |
| Coop County Clarks |
| |
| |