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5/1/2014 001 Page 1 of 1
1999-05-26 11:07:42
Cook County Recorder 43.50



PREPARED BY:

Prepared by & Return to E. Dooling
ContiWest Corp. (702)822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102



NAME PINNACLE BANCORP, INC.
ADDRESS
CITY & STATE 1101 Perimeter Dr., Ste. 825
Schaumburg, IL 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan #

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 20th, 1997, executed by

ANNIE STEVENSON *Divorced + not since remarried*

to PINNACLE BANCORP, INC.
a corporation organized under the laws of The State of Illinois and whose principal place of business is
1101 Perimeter Dr., Ste. 825, Schaumburg, IL 60173
and recorded in Liber page(s) COOK County Records.

State of ILLINOIS 97210192 described hereinafter as follows:

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS:
LOT 331 IN DOWNING AND PHILLIPS NORMAN PARK ADDITION, A SUBDIVISION OF THE
EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 149 FEET THEREOF),
IN COOK COUNTY, ILLINOIS.

ADDRESS OF ASSIGNEE:
338 S. Warminster Rd.
Hatboro, PA 19040

ITEM # 20-29-222-017 Date of Execution: 3/25/97

ALSO KNOWN AS: 7345 SOUTH PEORIA, CHICAGO, ILLINOIS 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. PINNACLE BANCORP, INC.

STATE OF Illinois
COUNTY OF Cook

Marc T. Armstrong
By: MARC T. ARMSTRONG, President
Its: _____
By: _____
Its: _____
Witness: _____

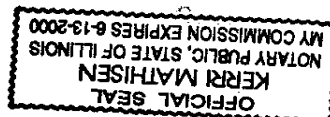
On March 25, 1997 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared MARC T. ARMSTRONG
known to me to be the President

and _____, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public *Kerr Mathisen*
My Commission Expires 6/13/00

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



*SND
P/NO
M/let*

IL 4261020