LOAN # 1001025420

فألد مصورا

EV LOAN # : 3208360

DEPT-01 RECORDING 427.50
T00011 TRAN 2888 05/26/99 08:23:00
0936 0 TB #-99-505347
COOK COUNTY RECORDER
DEPT-10 PENALTY \$24.00

99505347

PREPARED BY:

EQUIVANTAGE INC.

This form was prepared by:

13111 NORTHWEST FREEWAY HOUSTON, TX 77040

, address:

, tel. no.:

ASSIGNMENT OF MORTGAGE

12-031

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13111 Northwest Freeway Houston. Texas 77040 does hereby grant, sell, assign, transfer and convey, un o the

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated

5/12/98

(herein "Assignee"),

, made and executed by

THOMAS L. JEFFERSON AND

a single person

to and in favor of

EquiVantage Inc.

upon the following described

property situated in

Cook

County, State of Illineis:

All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

* THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

One First National Plaza, Sulte 0126, Chicago, Illinois 60670-0126

Parcel ID #: 25-22-108-013

Property Address:

11245 S. EDBROOKE , CHICAGO , Illinois 60628

such Mortgage having been given to secure payment of

SIXTY THOUSAND & 00/100

(\$

60,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

98451195) of the 6/1/98 Reco

Records of

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

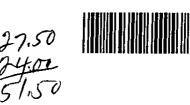
995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initlals:



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 2! , 198

Witness

Witness

Seal:

DeLINDA BOULDEN

Assistant Secretary-Loan Delivery Opens of Cook County Clerk's Office

EquiVantage Inc.

(Assignor)

(Signature)

Leah Boedeker

Assistant Vice President-Loan Delivery

-995(IL) (9608)



ACKNOWLEDGEMENT(S)

		Corporate Acknowledgment	
State of	TEXAS		
County of	HARRIS		
The	foregoing instrumen	t was acknowledged before me on _	MAU 21
141	NY . by	Name: LEAN BOEDEKER	MAY 21
Title:	ASSISTANT VICE	PRESIDENT - LOAN DELIVERY	
· ·	EQUIVANTAGE INC		of
			or behalf of the corporation.
X	DeWANNA L. PETITT MY COMMISSION EXPIRES October 20, 2001	Notary Public, State of:	Petril TEXAS

UNOFFICIAL COPY

99505347

5. The land referred to in this commitment is described as follows:

LOT EIGHTEEN IN BLOCK ONE (1), IN DYK'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF LOT TWO (2) OF THE ASSESSOR'S DIVISION OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 22. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY



